G. R. S. 59] GPb- 15,000—22-7-14

GENERAL AND REVENUE SECRETARIAT.

1899-1900
~~191~~ .
(Madras)

File No. 160

Serial Nos.

Papers Filed.

*Month*_____

SUBJECT.

Vannam dispute in the Sri Prasanna Krishnaswami temple at Mysore

PREVIOUS REFERENCES. LATER REFERENCES.

Confidential

MUZRAI DEPARTMENT.

OFFICE NOTE.

SUBJECT:— Kainkarya dispute in the Sri Prasanna Krishnaswami Temple at Mysore —

LAST REFERENCE.

Letter No. 54 dated 10th February 1902 ~~form~~ and Letter No 1016 dated 23rd April 1902 from the Palace Controller and Navanagar and others of Mysore, respectively

Two petitions were received in this office — one in August 1899 ~~[illegible]~~ the other in January 1900 from Navanagar and others of Mysore, complaining that :—

(i) -Silver Vahana etc

Namams were put up on
the [illegible] idols in the
6 minor shrines of the Sri
Prasanna Krishnaswami
Temple, meeting the cost
from the temple funds;
(ii) that when one of the
Sovereigns was given
for repair, the Palace
Controller (Mr. V. N.
Narasimha Iyengar)
hurt by 'Zuluum' and
contrary to manool,
caused a Vadagalai
Namam to be fixed to
it; and that again
~~Subsequently~~
the same caused Vadagalai
Namams to be fixed to
the remaining two Sovereigns
in contravention of the
orders of Government
[illegible]

contained in their
No 745 dated 8th November 1894
and (iii) that the directions
contained in the
Circular were strictly en-
forced so far as the
members of the Irregular
Community were concerned
who were generally known,
but that they were not
at all enforced in the
case of the Vadagalais,
who were influential. The
two petitions were forwarded × to the Palace Controller for early report.

× With Docket No 776 dated 17th January 1900

2. With reference to the above, the Palace Controller reported that the allegations contained in the petitions were quite false; that

·X· In this Letter No 46 dated 7th February 1900 A

A

Sarpathagar of the temple
(C. Krishnayyar) reported
to him that the silver ornaments
of the 5 murtis in the inner
of the temple were broken and
others missing and therefore
applied for leave to repair them;
that permission was
accordingly granted to repair
and use as heretofore the
old broken ornaments; that
he took particular care
to impress upon the Sarpathagar
to strictly adhere to the
same kind of ornaments that
had existed before and
not to make any change;
that it approved that all
the 4 Swamimars in the temple
had Vadugale ornaments, which
had become torn and ragged
and were therefore only renewed

.X. Against this, the Hon'ble
Councillor (the
present Diwan)
was pleased to note this
as follows:—
"Why it appears — The
Palace

Palace Controller
Could have seen
these himself".

and that nothing new had
been introduced. He also
submitted certain depositions
and reports from the temple
and the Palace Servants
as well as a statement
of accounts prepared under
the orders of Mr E. R. Lethbridge while
he was the Palace Controller
in 1891.

3 Krishniengar, Parpathy,
-gar of the Sri Prasanna
-Krishnaswami Temple
-subsequently
gave a statement before
the late magisterial Enquiry
on the 3rd February 1900,
wherein he stated that
for the last two years,
during which he had been
serving in the temple as
Parpathyar, none of the

Marked B

idols in the six minor

shrines used to have only

pancams on them; that

when the Swamis visited

the temple after we got over

our in 1900, there was

no pancam on any of the

idols referred to above

and that the Swami therefore

directed him to put on them

pancams according to pancaval,

which fact he reported to

the Palace Controller and

got the new Vadagalai pancams

prepared under his orders

and put them on the idols

about 1½ months ago —

H. Sivaramiengar,

Adhyapaka Venkata Narasimhachar,

Seshiengar Narasimha

Krishna Jois and Sampur

Sivaramiengar

(witnesses cited by the petitioners)

Henry C.

Sivanaranjingam also gave statement before the magisterial Superintendent on the 12th march 1900. Of these, Sivanaranjingam deposed that no ornament of any kind was being put on any of these idols for the last about 18 years but only Silukam used to be put on; that no ornament of any kind used to be put on the Europeans, made of cloth; that about 30 years ago, each of the 6 shrines possessed the corresponding silver ornaments carved on the stone door frames but they were all broken about 30 and were

Tenure recommended; that-

the present Salaries Controller

(Mr. V. N. Narasimha Iyengar)

get their old scales and

their increments restored;

and that if Retrenchment, before

the issue of orders to dispense with the services of

some Ministerial, that for

a few persons, representing

both the Castes and Communities

there the increments have

been broken, there should have

been no dispute whatever.

Adhyaksha Venkatesa

Narasimhachar deposed

that no amount to used

to be put on House rents

or on the Conveyance for

the last 12 years.

Sarvagna Siddamangappa

deposed that he knew full

well

Valuation

hold the post-
Hindu - no namams used
to be put on the idols
or on the Purohits.

Srinivasa Narasimha
Krishna Jois, Shanik of
the temple, deposed that
it was not usual for
the past about 40 years
to put on any kind of
Namam, either on the
idols or on the Purohits'

5th All these papers having
been placed before the late
Dewan, he passed an order
in the following terms: —

Exhy D.

"After a careful considera-
tion of the subject, Her
"Highness the Maharanee Regent
"has been pleased to direct-
"that namams hitherto put-

"or on the lands in question,
"be at once removed
"and that Tilakwadi be
"substituted in their place.
"2. No remarks are
"required for the Europeans
"belonging to the temple,
"and those now put on
"them should accordingly
"be removed". This order
did not issue, because,
in the draft order, the late
Dewan has recorded his
order as follows: —

"Please submit to
"H. H. for approval
"before issue".

The late Dewan Sankara
appears to have accordingly
placed the whole case before
Her Highness, as he has
recorded

Flung E.

Recorded the following
note on one of the papers,
under the date 11th April 1900.

"No doubt Namams
"are carved on the stone
"door frames of all the
"6 shrines* in question;
"Of these, 3 are Vadagalai,
"and 3 Tengalai; these
"carvings evidently
"indicate that corresponding
"Namams should be put
"on the idols within. But
"however, when the case
"was placed before Her
"Highness, She was pleased
"to observe after mature
"consideration that in
"view to avoid unpleasant
"frictions between these
"two

* As per plans in the accompanying file (Paper no X)

"the Encroachment Act,
" it would be best to pro-
"-hibit the use of Nuisances
" altogether, only Pilgrims
" being allowed to be put-
" on the Idols in question
" or any other articles
" belonging to the Temple.
" This appears to be the
" only ways of putting an
" end to such ever-recurring,
" and never-ending
" disputes".

6. It is not understood why after this, orders did not issue accordingly. But however, all these papers seem to have been subsequently submitted to the Office

Darwin (Mr. Thumboo Chetty)

Who forwarded them to

the first Councillor (the

who was then in charge of the Mayumi affairs

present Dewan) with a

D.O. on the 31st October 1900, Flag H

stating that he wanted

the papers

to show it to him ~~the~~

~~Ordinances passed by His~~

~~Highness~~ before

submission to Her Highness,

and that if he concurred

with the Dewan's views,

he would submit the

same to H.H. On this

D.O.

~~and~~ the following orders

were

~~have been~~ recorded by

the first Councillor

(the present Dewan): —

"This file will be

"kept till I go to Mysore

"and have an opportunity

of

"of learning the details"

Dated 1st November 1900.

"I had no opportunity
"of attending to this
"when in Mysore during
"H. E. the Viceroy's visit-
"To be kept and submitted
"for orders in Bangalore"

Dated 2-1-1901- Nidagasi
(Camp)

This is how the matter
stands -

7 On the 22nd April 1902,
the same petitioners -
Narasimhayya and others
- again submitted a
petition to this Office
complaining that the
Salaries Controller
(now

(Mr. V. N. Narasimha Iyengar)

for the purposes of repairing them
got the Vigrahas of
Chaturmukha Brahma
and Aruna had were
fixed on the Car of the
Sri Varahaswami Temple
and had Vadagalai
Namams put on them
contrary to Manavol;
that he had got the
Vigrahas of the Sri Prasanna
Krishnaswami Temple also,
for similar purposes;
that the said Manavol their
petition submitted ~~by~~
~~Kasavaraghavachariar~~ to Govt.
on the 5th January 1900
praying not to get them disposed
of, has given room to the Palace
who is of Vadagalai Community,
Controller to act as the
Manager

pleased; that the Sarathi Vigrahas (Chaturmukha Brahmas) would be placed on the car on the 4th May 1902. They prayed that proper enquiry be made and the Vigrahas prevented from being placed on the car. This petition is pending disposal.

8 On the 10th February 1902 the Palace Controller requested that the return of the original statement of accounts, which had been, on a former occasion, submitted by him to this Office and stated that the Parakalan Swami required

X 7

X In his Docket No 54 dated 10th February 1902

it. This communication was submitted to the Durbar in continuation, as all the previous papers connected herewith had been already before him. So, this question is also pending disposal

—Submitted

19/11/02

A printed copy of the Government order of 1894 referred to in the by the letters Correspondence is put up

Yours G

Sd/-

If a report is asked for even yet called for regarding it, the letter of ~~May~~ please send for it at once. Send for all orders, regret the Transfer letter to use only Nalkanna, before and discontinue the use of the repaired or newly made Silver Mammoties. Let the agent & Inspector a full explanation

21.XI.02

Submitted to the Durbar

24/11/02

379
20.11.02

22/11/02

Note continued :-

9. As directed by the Dewan, the petition no 1076 dated 22nd April 1902 (referred to in para 7 of this note) was forwarded to the Palace Controller with this Office Letter no 1201 dated 26th Nov. 1902 for submission of a full and clear report in regard to the allegations made therein - If was at the same time directed that, pending final orders of Government in the matter, only Thilakams should be used to the Vigrahams in the marginally noted 6 minor shrines, and

Seq H.

1) Ranganathaswami
2) Chakrarajaswami
3) Ramadevaru
4) Narasimha Devaru
5) Varadarajaswami
6) Venkatramanaswami

*

that the use of the rupiwand or newly made silver Rupees should be discontinued - He was further requested to report for the information of Government the action taken in the matter.

10. With reference to the above the Palace Controller requested the transmission of the original papers sent to this Office in February and March 1900, in order to enable him to submit the report called for, but in reply it was pointed out to him that the report on the petition of April 1902 called for related to Vadnagar Rupees ~~issuing~~ alleged to have been newly put on the Vigrahas of Chaturmukha Brahma and

In his letter no 76 dated 6th December 1902. Flag 2.

In this Office Docket no 1309 dated 15th Dec' 1902 Flag J.

and Arunachalam were
seated on the car of the
Sri Varadhaswami Temple;
[illegible] (relating
to which there were no reference
-ces in this office); that
that the papers requisitioned
for by him related to the
Nanjanad dispute in the
Sri Prasanna Krishna-
-swami Temple; and that
the two subjects were —
different altogether - The
Salem Controller was
further informed that
the papers relating to the
latter subject had been
retained in this Office
for final disposal of
the question - He was at
the same time requested
to report, if, as directed

in para 2 of this Office
Letter no 1201 dated 26th
November 1902, orders had
been issued to the Parpattegar
of the Sri Prasanna Krishna-
-swami Temple to use only
Chilakamu in regard to
the vigrahas in the 6 minor
shrines therein reported to -

11. A reminder petition from Narasingam
which had been subsequently
received in this office
on the 20th December 1902,
was also sent to the Salvage
Controller in continuation,
urging the submission of
the report without further
delay -

12. Another petition received
from the same petitioners
was also forwarded with

this

Flag K.

Letter
This Office no 270 dated
28th July 1903, inviting attention
the Palace Controller's to
the two previous Communi-
-cations from this
Office and requesting
the immediate submission
of the report already called
for -

13. With reference to the
above the Palace Controller
reports that,

" on submitting to H.H.
" the Maharaja this Office
" letter no 1201 dated
" 26th November last (refd
" to in para 9 of this Note)
" regarding the removal
" of the reputed fairest
" specimens in some of
" the shrines included
" in the Sri Prasanna
Krishnama...

In this letter no
16 dated 4th Aug: 1903
Flag L.

"Krishnaswami Temple,
"he has been Commanded
"to keep the matter in
"abeyance, pending
"the settlement of the
"general question now
"before H. H. as to the
"Control of the Palace
"&c Religious Institutions.
"The status quo ante
"therefore remains intact."

As to the merits of
the case itself, he says that
he has already submitted
a full and clear report
in the matter, in his letter
No 46 dated 4th July 1900,
(referred to in para 2
of this note).

He further states
that it is not clear to him
what other report is required
in

in the matter. The following lines are also added in the letter: —

" merely all the allegations
" levelled personally
" against me in the petns
" and to be put by ~~disgotted~~ bigoted
" Sectarians are sanguine
" and virulent; and as
" I said in para 8 of
" my aforesaid letter,
" they are beneath notice.
" It may however be
" permitted to me to
" assure God on this
" occasion that no esta-
" -blished arrangement
" or order has been
" altered by me, excepting
" the clearing of unwhole-
" -some and unholy

Colombo

"Colombos, which had
"accumulated in course
"of time in the temples
"attached to the Palace
"Charge - Reforms were
"never introduced any-
"-where without opposition
"and abuse".

14. The Palace Controller's report contains however, no reply regarding the allegations contained in the petition of the 22nd April 1902 (alluded to in para 4 of this note) that Vadagale Nambies had been put on the Vigrahas of Chaturmukha Brahma and Aruna, that were seized on the car of the Sri Varahaswami Temple

Temple -

submitted to the Dewan

Rs 19/8/03

15 Attention is invited to His Highness' orders refd to on page 24 of this Note.

24/8/03

12440
24.8.03

16 Subpoena then papers together

27.VIII 03

Recd 25/9/03

17 I find that some letters sent from the Office have not been returned by the Palace Cont. Please get them back at once.

3/9/03

Draft submitted

18

Sub to the Dewan

This dispute has to be settled with the Palace Authorities &c.

19/148

19 I do not understand this. Please write to the Collector of Madura asking him to report on the practicable observations

Dewan

Rec'd from the Asst. Secretary

with the Dewan's letter

Rs 8/7/04

14.4.04

4.VI.04

Muzrai Secretary's remarks.

20. The question now for decision is whether Government should or should not recognize and authorize the use of the silver namams of the Vadagale type made newly under the orders of the late Palace Controller Mr. V.N.Narasimhaiengar, in 1900, for the six minor ~~shrines~~ idols of Gods which are consecrated on either side of Prasanna Krishnaswami, referred to in para 19 of this note. The petitioners, who are all of the Tengale sect, have deposed that the idols in these minor shrines had none of them any námams for many years past, and the former Parpattegar of the temple (C. Krishniengar) has also deposed that during the two years prior to 1900 during which he was in charge of the temple, there were no námams for these images, and that when this circumstance came to the notice of the Sri Parakalaswami during one of his visits to the temple, he was pleased to express the opinion that námams according to the mámul should be used and that accordingly Vadagalé namams were made and used. The late Palace Controller says in his letter No. 46 dated 4th Feby 1902 that the new namams were made in strict accordance with the former mamul, and that he never made any

change in any temple in such matters. It is difficult to say now whether any special kind of namam was being used for these idols many years ago and the best solution of the difficulty seems to be to direct the use of a tilakam without having recourse to the namam of either of the contending sects(Vadagales and Tengales).

21. The opinion of the late Dewan, Sir K.Sheshadri Iyer, and that of H.H. the Maharani (late Regent) as recorded by the late Muzrai Secretary Rai Bahadur Mr. A. Srinivassacharlu , were to the effect that Tilakams alone should be used, and that if Vadagale namams had been already newly made, they should be removed. Unfortunately this order does not appear to have been issued then and there.

22. In connection with the petitions subsequently received the present Dewan directed on the 21st November'02 that a full report should be called for and that pending final orders on the subject the Palace Controller be requested to use only tilakams as before and discontinue the use of the repaired or newly made silver namams.This order was duly communicated to the Palace Controller, but that Officer did not carry it out, but he

Page 18 of this Note.

Flag L. reported in his letter No. 16 dated 31st July 1903 that he had been commanded by H.H. the Maharajah to keep the matter in abeyance pending the settlement of the general question then before His Highness as to the control of the Palace Muzrai Institutions. That general question has since been decided in Para 11 of Government Proceedings No. G. 52/8-57 dated 14th April 1904, and no essential change has been ordered therein in the manner of the management of the institutions in question.

23. The prescribing of only a Tilakam and not of the namam of either the Tengale or the Vadagale persuasion appears to be an appropriate one in the present case as the idols concerned are those representing God and not Alwars or other human beings. The two namams of the two disputing sects were prescribed by Vendata Desikacharya and Manvala Mamuni known as the Jeer and it is incumbent upon their respective followers to use the namams prescribed by the Heads of their respective sects. It is not appropriate that the namam of either of the sects should be placed upon the image of God and it is therefore that in certain great and famous temples such as those at Tirupati, Melkote and Srirangapatam only Tilaka is used on the face of the image of God. Under these circumstances if a tila-

kam

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~~See~~ MT

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kam

~~abed~~ ^ teakam be prescribed in the case now in

question no valid objection can possibly be taken

by any one.

Submitted for orders to the Dewan through the 2nd. Councillor.

T Ananda Rama Rao
14/2/05

2.59
14.2.05.

The substitution of teakam as already ordered will put an end to the never ending disputes between the two sects of the Srivaishnavan community.

T Ananda Rama Rao
16/2/05

Rd 17-2-05

17/2/05

4884
17.2.05.

The papers were under the consideration of the late Dewan till now, and on my submitting Mr. P. Raghavendra Rao's letter dated the 24th instant, the file was returned to me without any orders.

Subd for orders to the Dewan through the 2nd Councillor

T Ananda Rama Rao
31/3/05

R20/

Rec'd 31.3.05

The decision already arrived at appears to be the best one under the circumstances, but before it is given effect to, we should hear what the other side has to say.

K.B. Kettlewell
2 Councillor

2 April 1906

40/2.4.06 Rec'd 2/4/06

Submitted to His Highness.

Complaints were received in 1899-1900 from some people of the Tengale sect of the Sri-vaishnava Community at Mysore, that Namams of the Vadagale type were newly made under the orders of the late Palace Comptroller Mr. V.N. Narasimha Iyengar for the 6 minor idols of Gods, consecrated on either side of Sri Prasanna Krishnaswamy in the Sri Prasanna Krishnaswamy temple, and that Vadagale Namams were likewise ordered to be newly fixed to the cloth Soorepanas in use in the temple. In the course of the enquiry held in the matter, the petitioners deposed that the idols in the minor shrines had none of them any Namams for many years past, and that no Namam of any kind used to be put on the Soorepanas. The Parpategar of the temple (C. Krishna Iyengar) deposed that during the two years prior to 1900, during which he was in charge of the temple, there were no Namams for these images, and that when this circumstance

came to the notice of the Sri Parakalaswamy during one of his visits to the temple, he expressed the opinion that Namams according to mamul should be used and that accordingly Vadagale Namams were made and used. The Palace Comptroller Mr. V.N. Narasimha Iyengar reported that the new Namams were made in strict accordance with the former mamul, and that he never made any change in any temple in such matters. As regards Soorepanas, he stated that it appeared that all the 4 old ones in the temple had Vadagale Namams previously and that they were simply renewed.

The case was submitted on the 11th April 1900 to Her Highness the Maharani, the late Regent, who ruled, in accordance with Sir Sheshadri Iyer's opinion, that, in view to avoid unpleasant friction between the two communities of the Śrivaishnava sect, it would be best to prohibit the use of Namams altogether, only Tilkams being allowed to be put on the idols in question or on any other article belonging to the temple. This order was not however issued,

because Mr. Thamboo Chetty, while officiating as Dewan, wanted to consult the then officiating First Councillor (Mr. P.N. Krishna Murti), before submitting the draft to Her Highness for approval. It does not appear what action was taken at the time by Mr. Krishna Murti.

While the matter was thus pending final disposal, other petitions were received in May 1902, from the same petitioners, complaining that Vadagale Namams were also newly put on some of the images on the car of the Sri Varahaswamy temple. A report was called for on these petitions from the Palace Controller, and it was at the same time directed by Sir Krishna Murti on the 26th November 1902 that, pending final orders on the subject, only Tilkams should be placed as before on the idols in the six minor shrines, and that the use of the repaired or newly made silver Namams should be discontinued. This order was duly communicated to the Palace Controller, but that officer did not carry it out. He reported on the 31st July 1903, that he had been commanded by His Highness the Maharaja to

keep the matter in abeyance, pending the settlement of the final question then before His Highness, as to the control of the Palace Muzrai Institutions. That general question was subsequently decided in para 11 of the Government Proceedings G.No.5218-57, dated 14th April 1904, which made no essential change in the mode of management of the Institutions in question.

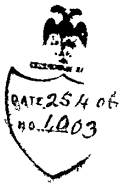
11

It will ~~thus~~ be seen that there has been much delay in dealing with this matter. It seems to me inexpedient to defer final decision on it any longer. I am of the same opinion as that expressed by Sir Sheshadri Iyer, and approved of by Her Highness the Maharani late Regent, viz., that the use of Namams be prohibited and that Tilkams alone be allowed to be used. If His Highness approves of this, the necessary orders will be issued.

24/5/1906. Rao Bahadur Madhavarao

Record of Cases submitted for the Orders of His Highness the Maharaja.

Subject.



Opinion on the Namam dispute in the Sri Prasanna Krishnaswami temple, Mysore City.

1008

Order.

Approved

KRW

31/5/06

1/6/1906

Recd 2.6.06

Subject to the 2nd Councillor for perusal before issue of orders.

2/6/06

Issue the draft hereby

5/6/06

Seen

KRW

3/6/06

Muz. 8A]

Muzrai Secretariat. File No. of 190

P.

×(Paper under disposal)

Note continued.

The gracious orders of H. H. the Maharaja were ~~in~~ conveyed in Govt. Pro. no. 5854-65 dated 22nd June 1906 and the Palace officer in his ×letter of the 30th July 1906 reports that Tilakams have been substituted for Namas to the Sannidhies specified therein, in the Sri Prasanna Krishnaswamy temple, Mysore.

Submts. with a draft recording the letter

Rs 20/8/06 125 Subd to the 2d Counsellor

20/8/06

Approved

20/8/06

File No.	of 190	Muzrai Secretariat.

MGCPB—2,500—1-8-05

MYSORE DEWAN'S OFFICE.
PETITION DEPARTMENT.
RECD. ON 4446
DATE 23-8-89

1

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4 Venkata Chari
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marks the
already been decided by the
late Dewan Purniah & the late
H.H Krishnaraja Wadeir;
that it has further been dealt
with, in Govt. circular No. 74.
8-11-94 from the Finance de
partment; in accordance with
which, they on various occasions
are presented to the idols many
He without carving any marks
on them; that the Palace Comp-
-troller, contrary to custom
has caused a Vadagale mark
to be stitched on a curtain,
hanging to Prasanna-Krishna-
Swamy temple; that the
Comptroller belongs to the Vadagale
sect & by introducing these
new customs, will create ill-feeling
between the two sects, who are
on friendly terms now.
Pray that the above Govt circular
may be ordered to be observed
very strictly or that they
also may be permitted to pre-
-sent gowds &c, with Tenkale
marks carved upon them

P.O. of 2 Sept 99
221
Transferred to the Secretariat
Government Museum Dept.
for disposal
By order
M Appanna
26th August 99 for Secretary

1899

No. 444

Name of Petitioner Varaniengar & others of Devikale Post

Village No. 220, Kempi -

Taluk - Nanjanagud

District Mysore.

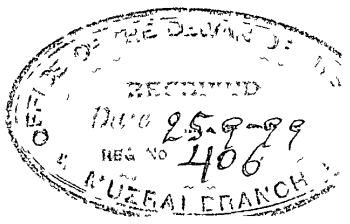
Date of Arzi 17-8-99.

Date of Receipt 23-8-99

Date of Disposal

No. of Enclosure Nil.

In Cuttack & Dewan
for -
Cls
2-9-99



ABSTRACT

Vide that the Palace Poller being instigated to cause Vadagale marks (name to be put to all the idols in the three temples in the Fort Mysore which are under his supervision has ordered the parpattegar to submit a list shewing the kind of marks used for each idol & has also ordered for the preperation of many silver Vadagale arks, in the palace;

1012

6.1.1900.

T

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8.11.94

ಪಟ್ಟಿ – I – ಸೂಚನೆ

1) ಪ್ರಕಟಣೆಯ ದಿನಾಂಕದಿಂದ 220 ದಿನಗಳವರೆಗೆ

2)

3)

4)

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10)

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15)

16)

[illegible]

18 [illegible]

19 [illegible]

20 [illegible]

[illegible]

Petition dated 6th January 1900 from the members of the Tengalai Community of the Mysore city.

The principal points urged therein are as follow:—

(1) That Silver Vadagalai Namams were put up on the 4th Instant on the idols in the 6 minor temples of the Sri Prasanna Krishnaswami temple, meeting the cost from the temple funds;

(2) that when lately one of the 3 Soorépánás was given for repair, the Palace Controller has by 'Zooloom' and Contrary to Manual caused a Vadagalai Námam to be fixed to it, and the Wife is not

to Government in this matter is still pending disposal the Palace Controller has on the 22nd December 1899 caused again Vadagalai Námams to be affixed to the remaining two Soorapanas in Contravention of the orders of Government Contained in their Circular* No 745 dated 8th November 1894;

(3) that the directions Contained in the aforesaid Circular are strictly enforced so far as the members of the Tengalai Community are concerned who are generally poor and that they are not at all enforced in the case of the Vadagalais who are influential.

* [Printed copy put up.

The letter may be forwarded to the Collector with the request to report as early as possible.
15. 1. 1900

III

MUZRAI

189

Enclosure to the Pe

Sent issued
19-1-1900

From

THE SECRETARY TO THE
GOVERNMENT OF MYSORE.

To

The Palace Controller
Mysore.

Dated 17th January 1900
Despatched
Received

General No. 776
Muzrai F. No

Enclosure No. 5

Reg No 1144 dated 17th August 1899
Reg No 1012 dated 5th January 1900.

Has the honor to forward herewith for favor of ~~early~~ report, the marginally noted petitions received in this office from Narasimhiengar and others of Mysore ~~Enquiring~~ praying that new Namams have been put up on some of the idols and Soonchanas of the Sri Prasanna Krishnaswami temple at Mysore.

2. Printed copies of the Circulars mentioned in the petitions are also herein enclosed for reference.

B. O.

A1

Inux Secretary

Miss Ann Spencer

15/12/99 Lett.

T.V. C

B

ನಿಮ್ಮ ಅಭಿಪ್ರಾಯವನ್ನು ತಿಳಿಸಲು ಕೋರಿದೆ.

ಧನ್ಯವಾದಗಳೊಂದಿಗೆ

4/2/22.

IV. i (6)

IV

క్రియాపదాలు విశేషణాలనుదర్శించు.

1 ఇవాటిలో కొన్నిటిని భాగాలలోగల మంత్రాల నామపదాలను కింగోతి నామమాత్రాదియని.

2 వైదికేతరమంత్రాలు భాషాపాఠాత్మక త్రివిక్రమాదులకొంతవరకు భాగాలలో మంత్రాల నామ. చదవాలి —

3 లౌకికీయ విగ్రహకల్పనాదం. చదవలేతి నామ.

4 గరుడసంబంధమంత్రాలు నూంయిల్లు.

5 లక్ష్మీవారాహీవశీకరణమంత్రాలు గిరువగరుడ నిగిలవడలేతి నామ —

6. ఇతరులను నన్నిధి.
చానిలకొల్లినమిలి. కింగలి నామ.
విగ్రహ. మంత్రతంత్రాచార్యులాందార్లు. చి యయ్యు. మీరు విగ్రహత్నాలు కింగలేనామంజనే.

7 నమస్కారాదినన్నిధి.
చానిలకొల్లినమిలి. కింగలి నామ.
ఒళ్ళగూంబదసూత్రం యిది.

8 వేదాంతాచార్యనన్నిధిచానిలకొల్లినమిలి. వి వరంగినారా చదవలేతి నామ.

9 రామానుజాచార్యనన్నిధిచాంశాలకొల్లి నమిలి. వివరంగినారా. చదవలేతినామ

10. ఒళ్ళగినరసింహస్వామియంత్రవరిగంచా గిలకొల్లినమిలా. నారా చదవలేతినామ యిదు —

11. వరదరాజస్వామియంత్రవరిగంచాంశాలత కొల్లినవింలి కింగటి. చివరగిచదవలేతి. నామ యిదు —

12 వింతేతరమంత్రాగన్నధామియంత్రవరిగంచి

చానిలతల్లినమీలా నదావడతీలినామవిధై

13. పిరందిదేవిలమ్మనవరదేవస్థానదతొట్లినమీలి
గారియల్లివడతీలినామం. అమ్మనవరిగెకా
కా

14. త్రైలోక్యస్వామియవరదేవరబాంగలనకొట్లినమీ
లిగారియింద.వడతీలినామం. దివంగినిలకా.

15. నిత్యకళ్యాణంఅమ్మనవరంగితొట్లినచెక్కాకొట్లిన
మీలతిబింగలినామం. అమ్మనవరిగెకిలకా.

16. రంగనాథస్వామియవరదేవస్థానదచా
నిలతొట్లినమీలతిబింగలినామం. దివంగినిలకా.

17. ఛత్రయివరాంతస్వామియవరదివస్థానదక
ట్టినచెక్కాతొట్లినమీలతి. దివంగినిరం.వడతీలి
నామం

18. రామదీవరనన్నదిచెక్కాతొట్లినతొట్లినమీలితిర
లీలనామం.
స్వామివిగ్రహంకట్టి.వడతీలినామం
ఇంతుతిచెంతుతిగి-

19. పశ్చిమపొంగేదవిగ్రహంకట్టినంగినిందవడతీలినామం.

20. పూవాపర్వతినవిగ్రహంకట్టినంగినిందతిం
గలినామం.యిదై.

21. పూవారిక్షానదమీలి.బనాతినమీలి.వడతీలినామం.విదై

నాగైవవారునదమీలాంయిసనుంగుతూ
యిల్లి.

నా—గ—రం. ఈకాళ్ళరాయమంటపాయింతోళ్ళిదై—
Yubiraj
Im Narasimhaiya
11 Palace Cottages

IV. ಕ್ರಿಯಾಪದಗಳನ್ನು ಸೂಕ್ತವಾದ ಕಾಲಕ್ಕೆ ಬದಲಾಯಿಸಿ ಬರೆಯಿರಿ.

ಕೈಲಾಸ —

ಕಥೆಯ ಸಾರಾಂಶವನ್ನು ಬರೆಯಿರಿ.

[illegible]

ಅಪ್ಪಣ್ಣನಾಯಕನು ಕಾಡಿಗೆ ಹೋಗಿ ಬೇಟೆಯಾಡಿ ಬರುವಾಗ ಒಂದು ಕಡೆ ಒಂದು ಹಸುವು ಹುಲಿಯ ಬಾಯಿಗೆ ಸಿಕ್ಕಿ ಒದ್ದಾಡುತ್ತಿರುವುದನ್ನು ಕಂಡನು. ಅವನು ಹುಲಿಯನ್ನು ಕೊಂದು ಹಸುವನ್ನು ಬಿಡಿಸಿದನು. ಆ ಹಸುವಿನ ಯಜಮಾನನು ಅಪ್ಪಣ್ಣನಾಯಕನಿಗೆ ಕೃತಜ್ಞತೆಯನ್ನು ಸಲ್ಲಿಸಿದನು. ಅಪ್ಪಣ್ಣನಾಯಕನು ಹಸುವಿನ ಯಜಮಾನನಿಗೆ ಹಸುವನ್ನು ಕೊಟ್ಟು ಕಳುಹಿಸಿದನು.

ಅಪ್ಪಣ್ಣನಾಯಕನು ಕಾಡಿಗೆ ಹೋಗಿ ಬೇಟೆಯಾಡಿ ಬರುವಾಗ ಒಂದು ಕಡೆ ಒಂದು ಹಸುವು ಹುಲಿಯ ಬಾಯಿಗೆ ಸಿಕ್ಕಿ ಒದ್ದಾಡುತ್ತಿರುವುದನ್ನು ಕಂಡನು. ಅವನು ಹುಲಿಯನ್ನು ಕೊಂದು ಹಸುವನ್ನು ಬಿಡಿಸಿದನು. ಆ ಹಸುವಿನ ಯಜಮಾನನು ಅಪ್ಪಣ್ಣನಾಯಕನಿಗೆ ಕೃತಜ್ಞತೆಯನ್ನು ಸಲ್ಲಿಸಿದನು. ಅಪ್ಪಣ್ಣನಾಯಕನು ಹಸುವಿನ ಯಜಮಾನನಿಗೆ ಹಸುವನ್ನು ಕೊಟ್ಟು ಕಳುಹಿಸಿದನು.

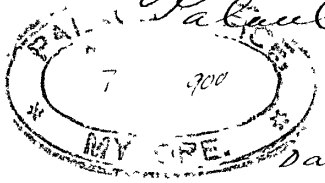
ಅಪ್ಪಣ್ಣನಾಯಕನು ಕಾಡಿಗೆ ಹೋಗಿ ಬೇಟೆಯಾಡಿ ಬರುವಾಗ ಒಂದು ಕಡೆ ಒಂದು ಹಸುವು ಹುಲಿಯ ಬಾಯಿಗೆ ಸಿಕ್ಕಿ ಒದ್ದಾಡುತ್ತಿರುವುದನ್ನು ಕಂಡನು. ಅವನು ಹುಲಿಯನ್ನು ಕೊಂದು ಹಸುವನ್ನು ಬಿಡಿಸಿದನು. ಆ ಹಸುವಿನ ಯಜಮಾನನು ಅಪ್ಪಣ್ಣನಾಯಕನಿಗೆ ಕೃತಜ್ಞತೆಯನ್ನು ಸಲ್ಲಿಸಿದನು. ಅಪ್ಪಣ್ಣನಾಯಕನು ಹಸುವಿನ ಯಜಮಾನನಿಗೆ ಹಸುವನ್ನು ಕೊಟ್ಟು ಕಳುಹಿಸಿದನು.

V. 9

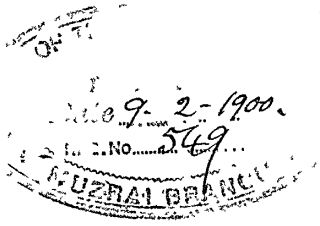
Before me - 19-1-06

IV.

No: 46 Cmg



Palace Controllers Office
Mysore
Dated 4/7 February 1900



Refer as 9-2-1900

From
The Palace Controller
Mysore

To The Secretary to the Government
of Mysore
Muzarai Department
Bangalore

Sir,

I have the honor to acknowledge Your Docket No 770 dated 17th Ultimo

The writers of the petitions forwarded therewith allege (1) that Sundry Namams have been newly applied to certain Mûrtis and Sannidhanas in the Parthasarathi Krishnaswami temple and (2) that the Nirûps of Dewan Purnaiya, and Her Highness the late Maha Rajah Krishna Raj Wadayar, and the Government Notification of 1891, have been contravened.

2 These allegations are quite false. As you are perhaps aware, most of the broken and damaged parts,

silver vessels, &c. &c have since been joined the Palace, been repaired and made decent and orderly. Even the Ragged Curtains and the unsightly Pamangas have been renovated, and Method and decency introduced in all the Institutions under the Palace Management

3 In Connection with this matter, the Parpattegar reported that the Outer Namams of the five Murtis in the interior of the temple were broken and others mislaid, and applied for Leave to repair them. Permission was accordingly granted to repair and use as theretofore the old broken namams. Took particular Care to impress on the Parpattegar to strictly adhere to the Same kind of Namam that had Existed before and not to make any change. The Parpattegar's Report and my Order thereon are attached in original, to be returned when done with

4 There are 4 Sivapanas in the temple, 2 old and 2 new. All these had, it appears Nadaghale Namams, which had become torn and Ragged. These were only renewed.

5. As to what kind of Namams had Existed before, permit me to remark

attention to the attached depositions and report from

1 Shamanna Ex-Sheristedar who was in the temple service for 35 Years (A)

2 Laxmi Narasaya, Sheristedar and Parpattegar of the temple for 32 years, now transferred to the Maha-Rajas Chattram. (B)

3 Kesava Bhat, Tengale Archak of the temple, one of the most respectable and trustworthy servants, (C)

4 She Sharvenpar, Tengale Ex-Gumasta of the temple (D)

5. Venkatramania in active service of the Palace for upwards of 50 years, and now doing Muzarai work in this Office (E)

6. The report of the Palace Treasurer stating the kind of Silver Namams he broke up for Upare (F) and

7 The Receipt of the Tailor who stitched the Surcpanas (with the Parpattegars report. (G)

The first two deponents are Madhvas, the last is a Smarta, and the others are Tengale-Srivaishnavas. They all swear that the images mentioned in the petitions under report had always worn Vadagalai Namams, and that the Surcpanas were marked by the same symbols. The evidence of

of the 2nd & 3rd witnesses is decidedly noteworthy.

6 There is however another and most irrepragable proof in the matter. The late Controller, Mr E. R. Schroyer, has only 9 years ago, left under his authority and signature, a Statement dated 9th May 1891, delineating the facial marks and other insignia imprinted and worn after various objects in the temple. An Extract from this Record is attached showing that the Nirúpa and Sarpanas in question had always borne the present kind of Namams

7 Whilst there be seen that the Status quo ante has not been in the least deviated from. There is no Nirúpa of Devan Purnaya, as the temple did not then exist, and the Ayakat Record of the temple contains no allusion to the Namams. The writer of the Petitions, Cholkalambi Tirunaraunsa, told me he had no Nirupa of the nature specified in para 2 of his first fulmination. Nor has anything been done contrary to the printed Notification of 8th November 1891, received with your Docket under Sept 9th, for nothing new has been introduced, and para 2 Expressly excludes Existing arrangements.

8. I do not think that Dam Requested

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to refer to the personal remarks and insinuations contained in the petitions against myself, as they are beneath notice.

9. The Enclosures of your Postal under acknowledgment are herewith returned. The printed Notifications are retained.

I have the honor to be,
Sir,
Your most obedient Servant

W Macdonnell Capt.
Palace Constabulary.

R.

V

3-2-1980

Khambhatwala
Defence &
Civil Engineers

ಆ ಮಾತು ಕೇಳಿ ಅವಳು ಅಳುವುದನ್ನು ನಿಲ್ಲಿಸಿ ಅವನ ಮುಖವನ್ನು ನೋಡಿದಳು. ಅವನು ಅವಳ ಕಣ್ಣೀರನ್ನು ಒರೆಸಿ ಅವಳನ್ನು ಸಮಾಧಾನಪಡಿಸಿದನು. ಅವಳು ಅವನ ಕೈಯನ್ನು ಹಿಡಿದುಕೊಂಡು ಅವನ ಮುಖವನ್ನು ನೋಡುತ್ತಾ ಕುಳಿತಳು. ಅವನು ಅವಳ ಕೈಯನ್ನು ಬಿಡಿಸಿಕೊಂಡು ಅವಳ ಮುಖವನ್ನು ನೋಡುತ್ತಾ ಕುಳಿತನು. ಅವಳು ಅವನ ಕೈಯನ್ನು ಬಿಡಿಸಿ

ಶ್ರೀ

ಅಲ್ಲಿ ಸಂಸ್ಥೆಯ ಸ್ಥಾಪಕರಾದ ಶ್ರೀ ಜಿ ಸಿ ಪುಟ್ಟಸ್ವಾಮಿಯವರ ಪುತ್ಥಳಿಯನ್ನು ಅನಾವರಣಗೊಳಿಸಿ ಮಾತನಾಡಿದ ಅವರು ಸಂಸ್ಥೆಯ ಸಾಧನೆಗಳನ್ನು ಕೊಂಡಾಡಿದರು. ಸಂಸ್ಥೆಯ ಸಾಧನೆಗಳ ಹಿಂದೆ ಸಂಸ್ಥೆಯ ಸಿಬ್ಬಂದಿಯ ಪರಿಶ್ರಮವಿದೆ ಎಂದು ಹೇಳಿದರು. ಸಂಸ್ಥೆಯ ಸಿಬ್ಬಂದಿಯ ಸಂಬಳ ಹೆಚ್ಚಿಸಲು ಸಂಸ್ಥೆಯ ಆಡಳಿತ ಮಂಡಳಿಯು ಸಿದ್ಧ

ಎಲ್ಲಾ ಕಡೆಯ ಪಕ್ಷ ಇಲ್ಲಾ ಕೆಲವು ಕಡೆಗೆ ಸ್ವಲ್ಪ ಸಂಪ

ಲ್ಲಿ ಸಂಪರ್ಕ ಶಕ್ತಿ ಪಡೆಯಲಾಗಿ ಎಲ್ಲಿ ಸಂಪರ್ಕವು

ಆ ಪ್ರದೇಶದ ಸಂಪರ್ಕ ಶಕ್ತಿ ಪಡೆಯಲು ಸಂಪರ್ಕವಾಂ

- ಠಿ ಎಲ್ಲಾ ಕಡೆ, ಈ ಸ್ಥಾಂದ ಪಕ್ಕ ಸಲಾಂಕ್ಷಿಸಿ ಸಾಂ ಪ ಸಾಲು

'ಎಂ ಪ ದಿ ಸ್, ಸಲಾಂ ಆ ಎಲ್ಲಾ ಸ್ಥಾಂಪರು ಪ ಎಲ್ಲಾ ಸಾಂ ಎಷ್ಟು

ಪಿ ಪ ಸಾಲ್ಕೆ ಪ ಸ ಪ್ರ ಸಲಾಂ ಪಿ ಪ ಪ ಪ ಪಶಕ್ತಿ ಸಾಂ ಸ್ಥಿಲ್

ಸಾಂ ಸ ಪ ಎಲ್ಲಾ ಪ ಸಲಾಂ ಕ್ಷಿ ಸಲಾಂ ಸಲಾಂ ಆಸ್ಥಿ ಪ್ಲಿ

ಠಿ ಎಲ್ಲಾ ಎಂ ಎಲ್ಲಾ ಪ ಪ್ಲಿ ಸಾಂ ಎಲ್ಲಾ ಸಾಂ ಪ

ಪಿ ಪ ಸಾಲ್ಕೆ ಪ ಸ ಪ್ರ ಸಲಾಂ ಪಿ ಪ ಪ ಪ ಪಶಕ್ತಿ ಸಾಂ ಸ್ಥಿಲ್

ಸಾಂ ಸ ಪ ಎಲ್ಲಾ ಪ ಸಲಾಂ ಕ್ಷಿ ಸಲಾಂ ಸಲಾಂ ಆಸ್ಥಿ ಪ್ಲಿ

ಠಿ ಎಲ್ಲಾ ಎಂ ಎಲ್ಲಾ ಪ ಪ್ಲಿ ಸಾಂ ಎಲ್ಲಾ ಸಾಂ ಪ

ಪಿ ಪ ಸಾಲ್ಕೆ ಪ ಸ ಪ್ರ ಸಲಾಂ ಪಿ ಪ ಪ ಪ ಪಶಕ್ತಿ ಸಾಂ ಸ್ಥಿಲ್

ಸಾಂ ಸ ಪ ಎಲ್ಲಾ ಪ ಸಲಾಂ ಕ್ಷಿ ಸಲಾಂ ಸಲಾಂ ಆಸ್ಥಿ ಪ್ಲಿ

ಠಿ ಎಲ್ಲಾ ಎಂ ಎಲ್ಲಾ ಪ ಪ್ಲಿ ಸಾಂ ಎಲ್ಲಾ ಸಾಂ ಪ

ಕಳೆದ ಸಾಲಿನಲ್ಲಿ ಸಂಘವು ಕೈಗೊಂಡ ಕಾರ್ಯಗಳ ವಿವರ ಹೀಗಿದೆ:

೧. ಸಂಘದ ಸದಸ್ಯರಿಗೆ ಮಾಸಿಕ ಸಭೆಗಳನ್ನು ನಡೆಸಲಾಯಿತು. ಪ್ರತಿ ಸಭೆಯಲ್ಲಿಯೂ ಸದಸ್ಯರ ಹಾಜರಿ ಉತ್ತಮವಾಗಿತ್ತು.

೨. ಸಂಘದ ಸದಸ್ಯರಿಗೆ ಹೊಲಿಗೆ ಯಂತ್ರಗಳನ್ನು ಕೊಡಿಸಲಾಯಿತು. ಇದರಿಂದ ಅವರು ಮನೆಯಲ್ಲಿಯೇ ಕುಳಿತು ಕೆಲಸ ಮಾಡಿ ಹೆಚ್ಚಿನ ಆದಾಯ ಗಳಿಸಲು ಸಾಧ್ಯವಾಯಿತು.

೩. ಸಂಘದ ಸದಸ್ಯರಿಗೆ ಹೊಲಿಗೆ ಕೆಲಸದಲ್ಲಿ ತರಬೇತಿ ನೀಡಲಾಯಿತು. ಈ ತರಬೇತಿಯಲ್ಲಿ ಒಟ್ಟು ೨೫ ಜನ ಸದಸ್ಯರು ಭಾಗವಹಿಸಿದ್ದರು.

೪. ಸಂಘದ ಸದಸ್ಯರಿಗೆ ಸಾಲ ಸೌಲಭ್ಯವನ್ನು ಒದಗಿಸಲಾಯಿತು. ಒಟ್ಟು ೧೫ ಸದಸ್ಯರಿಗೆ ಸಾಲ ನೀಡಲಾಯಿತು. ಸಾಲದ ಮೊತ್ತ ಒಟ್ಟು ೭೫,೦೦೦ ರೂಪಾಯಿಗಳು.

೫. ಸಂಘದ ಸದಸ್ಯರಿಗೆ ಉಳಿತಾಯದ ಮಹತ್ವವನ್ನು ತಿಳಿಸಿ ಹೇಳಲಾಯಿತು. ಸದಸ್ಯರು ಪ್ರತಿ ತಿಂಗಳು ಉಳಿತಾಯ ಮಾಡಲು ಪ್ರೋತ್ಸಾಹಿಸಲಾಯಿತು.

೬. ಸಂಘದ ಸದಸ್ಯರಿಗೆ ಆರೋಗ್ಯ ಶಿಬಿರವನ್ನು ಏರ್ಪಡಿಸಲಾಯಿತು. ಈ ಶಿಬಿರದಲ್ಲಿ ಒಟ್ಟು ೩೦ ಜನ ಸದಸ್ಯರು ಭಾಗವಹಿಸಿದ್ದರು.

೭. ಸಂಘದ ಸದಸ್ಯರಿಗೆ ಸ್ವಚ್ಛತೆಯ ಮಹತ್ವವನ್ನು ತಿಳಿಸಿ ಹೇಳಲಾಯಿತು. ಸದಸ್ಯರು ತಮ್ಮ ಮನೆ ಮತ್ತು ಪರಿಸರವನ್ನು ಸ್ವಚ್ಛವಾಗಿಟ್ಟುಕೊಳ್ಳಲು ಪ್ರೋತ್ಸಾಹಿಸಲಾಯಿತು.

೮. ಸಂಘದ ಸದಸ್ಯರಿಗೆ ಪರಿಸರ ಸಂರಕ್ಷಣೆಯ ಮಹತ್ವವನ್ನು ತಿಳಿಸಿ ಹೇಳಲಾಯಿತು. ಸದಸ್ಯರು ಗಿಡಗಳನ್ನು ನೆಡಲು ಮತ್ತು ಪರಿಸರವನ್ನು ಸಂರಕ್ಷಿಸಲು ಪ್ರೋತ್ಸಾಹಿಸಲಾಯಿತು.

೯. ಸಂಘದ ಸದಸ್ಯರಿಗೆ ಮಹಿಳಾ ಹಕ್ಕುಗಳ ಬಗ್ಗೆ ತಿಳಿಸಿ ಹೇಳಲಾಯಿತು. ಸದಸ್ಯರು ತಮ್ಮ ಹಕ್ಕುಗಳನ್ನು ಚಲಾಯಿಸಲು ಪ್ರೋತ್ಸಾಹಿಸಲಾಯಿತು.

೧೦. ಸಂಘದ ಸದಸ್ಯರಿಗೆ ಮಹಿಳಾ ಸಬಲೀಕರಣದ ಮಹತ್ವವನ್ನು ತಿಳಿಸಿ ಹೇಳಲಾಯಿತು. ಸದಸ್ಯರು ತಮ್ಮ ಸಬಲೀಕರಣಕ್ಕಾಗಿ ಶ್ರಮಿಸಲು ಪ್ರೋತ್ಸಾಹಿಸಲಾಯಿತು.

೧೧. ಸಂಘದ ಸದಸ್ಯರಿಗೆ ಮಹಿಳಾ ಸಂಘಟನೆಯ ಮಹತ್ವವನ್ನು ತಿಳಿಸಿ ಹೇಳಲಾಯಿತು. ಸದಸ್ಯರು ತಮ್ಮ ಸಂಘಟನೆಯನ್ನು ಬಲಪಡಿಸಲು ಪ್ರೋತ್ಸಾಹಿಸಲಾಯಿತು.

೧೨. ಸಂಘದ ಸದಸ್ಯರಿಗೆ ಮಹಿಳಾ ಸಮಾನತೆಯ ಮಹತ್ವವನ್ನು ತಿಳಿಸಿ ಹೇಳಲಾಯಿತು. ಸದಸ್ಯರು ತಮ್ಮ ಸಮಾನತೆಗಾಗಿ ಶ್ರಮಿಸಲು ಪ್ರೋತ್ಸಾಹಿಸಲಾಯಿತು.

೧೩. ಸಂಘದ ಸದಸ್ಯರಿಗೆ ಮಹಿಳಾ ಶಿಕ್ಷಣದ ಮಹತ್ವವನ್ನು ತಿಳಿಸಿ ಹೇಳಲಾಯಿತು. ಸದಸ್ಯರು ತಮ್ಮ ಮಕ್ಕಳಿಗೆ ಶಿಕ್ಷಣ ನೀಡಲು ಪ್ರೋತ್ಸಾಹಿಸಲಾಯಿತು.

೧೪. ಸಂಘದ ಸದಸ್ಯರಿಗೆ ಮಹಿಳಾ ಆರೋಗ್ಯದ ಮಹತ್ವವನ್ನು ತಿಳಿಸಿ ಹೇಳಲಾಯಿತು. ಸದಸ್ಯರು ತಮ್ಮ ಆರೋಗ್ಯವನ್ನು ಕಾಪಾಡಿಕೊಳ್ಳಲು ಪ್ರೋತ್ಸಾಹಿಸಲಾಯಿತು.

೧೫. ಸಂಘದ ಸದಸ್ಯರಿಗೆ ಮಹಿಳಾ ಸುರಕ್ಷತೆಯ ಮಹತ್ವವನ್ನು ತಿಳಿಸಿ ಹೇಳಲಾಯಿತು. ಸದಸ್ಯರು ತಮ್ಮ ಸುರಕ್ಷತೆಗಾಗಿ ಶ್ರಮಿಸಲು ಪ್ರೋತ್ಸಾಹಿಸಲಾಯಿತು.

ಅಂಗಡಿಯಲ್ಲಿ ಸಾಮಾನು ಕೊಳ್ಳಲು ಹೋಗಿದ್ದೆ. ಅಲ್ಲಿ ಒಬ್ಬ ಮುದುಕಿ ಬಂದಳು.
ಅವಳು ಸಾಮಾನು ಕೊಳ್ಳಲು ಬಂದಿರಲಿಲ್ಲ. ಅವಳು ಬಂದಿದ್ದು ಅಂಗಡಿಯವನಿಗೆ
ಸಹಾಯ ಮಾಡಲು. ಅಂಗಡಿಯವನು ಅವಳಿಗೆ ಕೆಲಸ ಕೊಟ್ಟ. ಅವಳು ಅಂಗಡಿಯವನ
ಹೆಂಡತಿಯ ತಾಯಿಯಾಗಿದ್ದಳು. ಅಂಗಡಿಯವನು ಅವಳಿಗೆ ಕೆಲಸ ಕೊಟ್ಟ ಮೇಲೆ
ಅವಳು ಅಂಗಡಿಯವನ ಹೆಂಡತಿಯ ಹತ್ತಿರ ಹೋಗಿ ಅವಳಿಗೆ ಸಹಾಯ ಮಾಡಲು
ಪ್ರಾರಂಭಿಸಿದಳು. ಅವಳು ಅಂಗಡಿಯವನ ಹೆಂಡತಿಯ ಹತ್ತಿರ ಹೋಗಿ ಅವಳಿಗೆ
ಸಹಾಯ ಮಾಡಲು ಪ್ರಾರಂಭಿಸಿದಳು. ಅವಳು ಅಂಗಡಿಯವನ ಹೆಂಡತಿಯ ಹತ್ತಿರ
ಹೋಗಿ ಅವಳಿಗೆ ಸಹಾಯ ಮಾಡಲು ಪ್ರಾರಂಭಿಸಿದಳು. ಅವಳು ಅಂಗಡಿಯವನ
ಹೆಂಡತಿಯ ಹತ್ತಿರ ಹೋಗಿ ಅವಳಿಗೆ ಸಹಾಯ ಮಾಡಲು ಪ್ರಾರಂಭಿಸಿದಳು.

ಅಂಬಾ ಪ್ರಸಾದ ಅಲ್ಲ - ಅಂಬಾ ಪ್ರೀತಿ ಅ ಪ್ರಸಾದ,

ಅಳಿಸಿ ಹಾಕಲು ಸಾಧ್ಯವಿಲ್ಲದ ಅಮರ ಸಂಕೇತವಾಗಿ

ಅ ಅಲ್ಲಂ ಅ ಪ್ರಸಾದ ಮೂಲಕ ನೀವು ಪ್ರಸಾದ ಪಡೆಯುವಾಗ

ಪ್ರಸಾದ ಸೇವಿಸಿದ ಮೇಲೆ - ಆ ಪ್ರೀತಿಯ ಅ

ಪ್ರಸಾದ ಸ್ವೀಕರಿಸಿದ ಮೇಲೆ ಅ ಪ್ರೀತಿಯ ಹೃದಯ

ಅಲ್ಲಿ ಅಳಿಸಿ ಹಾಕಲು ಸಾಧ್ಯವಿಲ್ಲದ ಅಮರ ಸಂಕೇತವಾಗಿ

ಅ ಅಲ್ಲಂ ಅ ಪ್ರಸಾದ ಮೂಲಕ ನೀವು ಪ್ರಸಾದ ಪಡೆಯುವಾಗ

ಪ್ರಸಾದ ಸೇವಿಸಿದ ಮೇಲೆ - ಆ ಪ್ರೀತಿಯ ಅ

ಪ್ರಸಾದ ಸ್ವೀಕರಿಸಿದ ಮೇಲೆ ಅ ಪ್ರೀತಿಯ ಹೃದಯ

ಅಲ್ಲಿ ಅಳಿಸಿ ಹಾಕಲು ಸಾಧ್ಯವಿಲ್ಲದ ಅಮರ ಸಂಕೇತವಾಗಿ

VI

మైసూరు సంస్థాన దివాణపు

రాయబీకరాల లియవర

రుంశరుంళ.

శాలివాహన శకే 8 నేమండి విరుంళ్ళ/1900

వేశ్యాం మ్రళుంలు.

మైసూరు శ్రీమన్నన్నత్రిక్షిస్థాలు దేలవన్ని

నదవాంరువత్రీ గాంవేని. త్రిక్షిస్థీ లయుంగాం

రు గారశిక్ష్మ —

శ్రీమత్రి నన్నత్రిక్షిస్థాలు దేలవన్ని నాయి

దర్బారు వనరసింహస్థాలువశ్రీరీ 6 దేలవరు

గళినాంరు దవిరిందదర్బారు లుళ్ళీకిశ్రీకేలశ

వభవప్పలు లుళ్ళే. వరిభారకేరు. శరశిద

శ్రీవిలకునిశి రింబ్రూలరవరిశీరిపోల

లుద్రీమాండి లుళ్ళీదేనో లులుదరళులిమాం

వలాంలు లునునరిశిన రిమువ చేందులు

వరిందరికిని శలవిలువరంచేయుము

లున్నట్లు శెలవు యిచ్చితిని.

V. Krishna Iyengar

Urgent VII.

MUZRAI

1899-1900

From

To The Palace Controller
Mysore

Dated 8. 3. 1900
Despatched (Camp. Mysore)
Received

General No. C. B.
Muzrai F. No.

Enclosure No. 2 + I.V. file

His letter No. 46 dated 4th February 1900 regarding the Náwans in the Sri Prasanna Krishnaswami temple

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Has the honor to forward herewith (in originals) two statements dated respectively 3rd ultimo and 8th instant made by the Parpattegar Krishnaiengar (since transferred to this Office) in which he has said that he first instituted an enquiry and took down

depositions from the Archaiks and other servants of the temple in the matter of the Nâmams formerly put on the idols of the temple and submitted the same to the Palace Controller for orders and that thereupon written instructions were issued by the Palace Controller in regard to the preparation of the new Nâmams. The records of the foregoing enquiry not having been received with the Palace Controller's letter under reply, he is requested to send the same to this Office forthwith.

2. The Palace Controller is also requested to submit for reference the original of the statement referred to in para 6 of the letter under reply, as having been prepared and signed by Mr. E R. Subroyen while Palace Controller.

3. The enclosures are herewith returned for reference and re-submission with the records above called for.

By order

Fair Dft.—

Murzai Secretary

VIII

My dear Srinivasachariar,

Your Docket of yesterday's date was received this morning, when I was otherwise engaged.

In returning it I have taken to you all the enclosures of the decree, including the depositions of the witnesses, particularly and further, with the Subordinate Judge's opinion in his statement made

you. They are marked f. in my
letter No of 4th Dec to have
I thereof I beg to refer you. There
are no other depositions.

The original deed signed by the
late Palace Controller. Its Substance
is enclosed. Please return it
when done with, as it belongs
to the Parakal Matth

Yours sincerely
[illegible]

3 P.M.
9.3.00

P.S. Its yr official reference has
thus been disposed of, I must
ask it separately.

IX

12/3/1900

వేల్పుకుంట. కం సాధ్వి నదివలుభర్తం
లలితాంబ పరిందోం తో ం ఆరవవరకు మర్థ్వ.

1900 సో లలిత వివాంభర్త కాంత్ ఖ్యా/2
రల్లు వేల్పుకుంటల శ్రీశ్రీ సన్నిధ్ స్వామియ
రబీ వసాధ్వి నదల్లు సాధ్వి నీత-రతిశ్ళు వుంస్థో
లశ గ్రాండ్ తుర్కిల ద్వజోంస్థ కంబు తిరు ఛార్ర లో
అనరశింహ
వ్వాంకాం శ్రు, వుర్కు అధ్వాధిత-మోంరు చే-
శ్రీశ్రీ రంగరాజ శిదక్ష్వి ంచుతిళు.

వేల్పుకుంటల శ్రీశ్రీ సన్నిధ్ స్వామియ
వర దీవ సాధ్వి నదల్లు నవరంగమంటప విద్దు
లు ఛ్రంట చంశ్ళద్దిగళ్ళల్లియూ లురువళీరు
కాన్నిధిగళ్ళల్లియూ, మూలవరిగే ఈభి-శేసు
వుంరు ఇందు శింగళ్ళశలుంచి- అరవసేవ-ం
బ్రోలరవరు బిళ్ళి వరగళల్లిం వుగళ్ళన్నిశ్రీం
కొదాంశేశంవుంరద్ద త్రిశిఖాంతి-శిరుశ్చిరోంతలూ,
బ్రాశినంద వుంతిరులు వ్రంట్ల కుంరీ చిన
గళ్ళి గేశ్రీంచు దాంశి వరగళల్లిం వుగళ్ళన్నిశ్రీం
లు శిరులశ్రీ రోంశా విశ్రీలు వుంశియూ. వగన

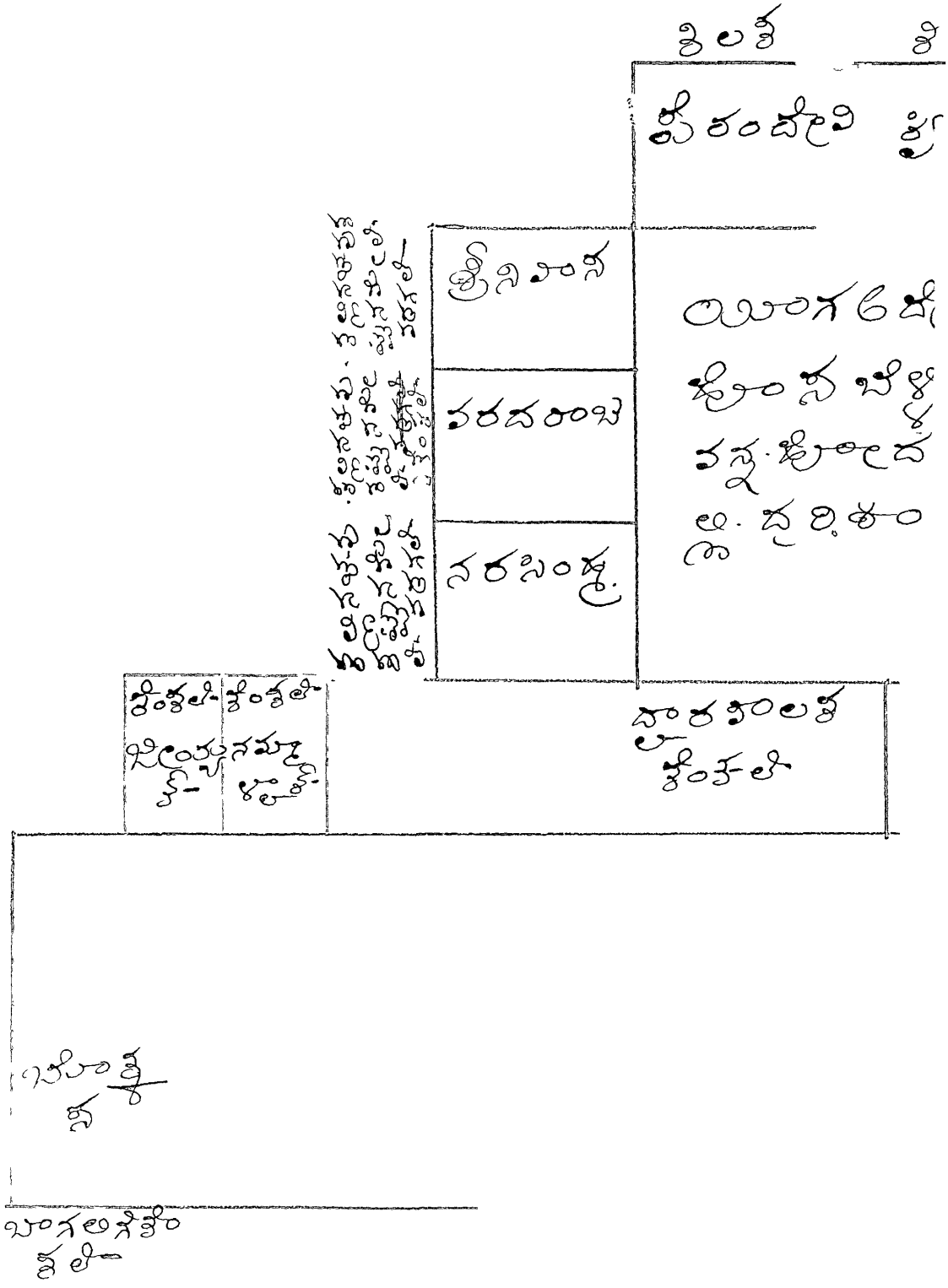
ಚಿಂತಾಲ್ಲು ಹಿರಿಯರು ಹೇಳಿದಂತೆ:-

ಬಾಲ್ಯದಲ್ಲಿ ಶಿವನ ಸನ್ನಿಧಾನದಲ್ಲಿ ಈ ಶ್ಲೋ
10-12 ವರುಷಗಳ ಕಾಲ ಲಕ್ಷ ಸಂಖ್ಯೆಯಲ್ಲಿ ಅಭಿಷೇಕ
ಶಿವನ ಶ್ರೀ ಶಿವಲಿಂಗ-ರುದ್ರಗಳನ್ನು ಗಂಧಲೇಪನ
ಅಲಂಕಾರ ಮಾಡಿಸಿ-ಪ್ರವರಂಗಮಂಡಲದಲ್ಲಿರುವ
ರುದ್ರಸನ್ನಿಧಿಗಳಲ್ಲಿ ಸಂಖ್ಯೆಯಲ್ಲಿ ಕೂರಿಸಿ ಪೂಜೆ
ಮಾಡಿಸಿ 12 ವರುಷಗಳ ಕಾಲ ಅಭಿಷೇಕ ಶಿವ-
ಮಂತ್ರ ಧರಿಸುವುದಕ್ಕಾಗಿ - ಪಂಚಾಯಂವದಂ
ಧರಿಸುವುದಕ್ಕಾಗಿ - ಮತ್ತು ಸುಂಕೆ ಪಂಗಡಗಳ
ಸಂಬಂಧವಿಲ್ಲದೆ ಎಲ್ಲಾ ಜಾತಿಯವರೂ ಸೇರಿ
ಕೊಂಡಿಸಿಕೊಳ್ಳುವುದಕ್ಕಾಗಿ ಹಾಗೂ ಸೇರಿ

ಅಭಿಷೇಕ-ಪೂಜೆಯಾದ ಮೇಲೆ ಪ್ರಸಾದ
ಹಂಚುವುದು ಮತ್ತು ಬಂಧುಮಿತ್ರರಿಗೆ ಔತಣ
ಏರ್ಪಡಿಸುವುದು.

ಬಾಲ್ಯದಲ್ಲಿ ಶಿವನ ಸನ್ನಿಧಾನದಲ್ಲಿ 1869
ನೇ ಇಸವಿಯಲ್ಲಿ ಅಂಕುರಾರ್ಪಣ ಮಾಡಿಸಿದರು. 1877ನೇ ಇಸವಿಯ
ವರೆಗೂ ಸಂಪೂರ್ಣ-ರುದ್ರಾಭಿಷೇಕ ಮಾಡಿಸಿ ಪೂರ್ಣಾಹುತಿ
ಮಾಡಿದರು 1878ನೇ ಇಸವಿ ಮತ್ತು 1899 ನೇ ಇಸವಿ
ಯಲ್ಲಿ ಶತರುದ್ರಾಭಿಷೇಕ-ಲಕ್ಷ ಬಿಲ್ವಾರ್ಚನೆ
ಮಾಡಿಸಿದರು. ಅದರಂದಿಗೆ-ಈ ಅಭಿಷೇಕ-
ಪೂಜೆಯನ್ನು ನಿಲ್ಲಿಸಿದರು.

ಮಳೆ ಸುರಿದ ಸನ್ನಿಧಿಗಳಲ್ಲಿ ಎಂಬ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X

ಶಿಲಕ್ಕೆ

ಮನಸ್ಸಿಭ್ರಾಮ

ಗಳಿಸಲು

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ವಂಶಿಂಗಳ

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ರಾಮು.ಲಕ್ಷ
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ಕ್ಷಣನಾಳು ಮಿಸ್ಸಿನಮಿಲ್ಲ ಸ್ಥಂಭಿಲಿ —

ಕ್ಷಣನಾಳು ಮಿಸ್ಸಿನಮಿಲ್ಲ ಸ-ಸ್ಥಂಭಿಲಿ

ಧ್ವಾರವಿಂಲಕ್ಷಿ
ವತಗಳ

ವತಗಳ	ವತಗಳ
ರಂಮಾ ನುಜಾ ಚಾರ್ಲು	ಬೀಲಶಿಕ ಲೀ.

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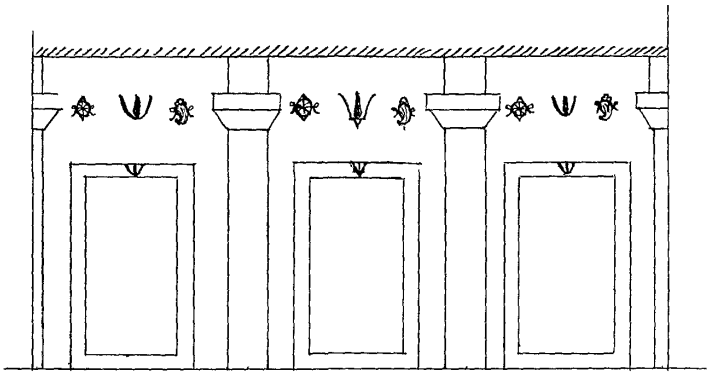
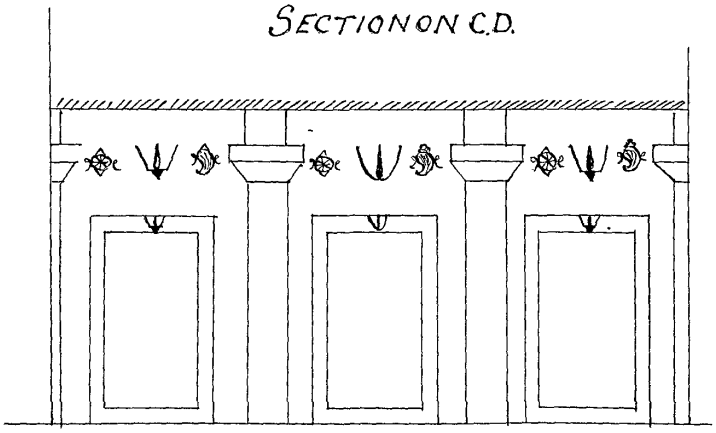
ಚಾಂಗಲಂಗಿವತ
ಗಳ

SCALE 5 = 1

SECTION ON A.B



SECTION ON C.D.



Read

Petitions Nos. 444 and 1012 dated 17th August 1899 and 15th January 1900 respectively, from Narasimhangar and certain other residents of the Mysore city.

And,

Letter No. 46 dated 4th February 1900 from the Palace Controller, Mysore reporting on the above.

Order thereon.

In the petitions read above, the petitioners who are members of the Tengalai Community residing in Mysore city, complain that in January last the Palace Controller in Contravention of

of the Mamool got silver
Vadagalai Namams newly
prepared and put on the
idols in the six minor
Shrines in the main temple
of Sri Prasanna Krishna
Swamy a Muzrai Insti-
tution under his manage-
ment and that he also
had Vadagalai Namams
stitched on to the four Surepanas
belonging to the temple.

2 The Palace Controller
to whom the petitions had
been forwarded for report
states that the temple —
Parpathegar having reported
to him that the Silver
Namams formerly used
in these shrines had become
broken and unserviceable
he issued orders to have
new Namams prepared
of the same kind as the
old ones and put on

the

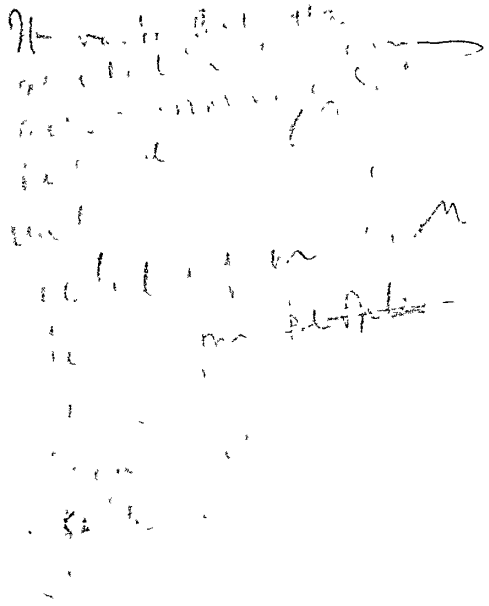
the idols and this has accordingly been done.

3. The question now for decision is whether the old Namams were of the Vadagalai or of the Tengalai kind. This could have been easily determined if the broken Namams had been produced, but unfortunately none of them are now forthcoming, all of them having been already melted and used for other purposes. In view to show that the old Namams were of the Vadagalai kind the Palace Controller now submits the statements of Kesava Bhatta, the Archak Shamanna and Lakshmi-narasaiyya the late Sheristadars and Seshaiengar, a Gumasta of the temple, as also a list of Namams prepared in 1891 by the temple manager Ramanna under the orders of the then Palace Controller. But on

an

an examination of these
statements which have all
been taken subsequent to
the present complaint, it
is found that whereas
Kesava Bhatta, Shamanna
and Lakshminarasaiyya
state that Vadagalai
Namams were being hitherto
put on these six idols, Gumasta
Seshaiengar deposes that
such Vadagalai Namams
were being put on only two
of them, the rest having
no Namams at all. Against
these statements there is the
evidence of Venkata Narasimha
Char and Sarjur Tiru-
Narayanaiyengar, the
witnesses cited by the
Petitioners and examined
by the Muzrai Superintendent
during his late Inspection
of the temple to the effect
that no Namam of any kind
was being put on any of
these idols for the past
twenty years; and this

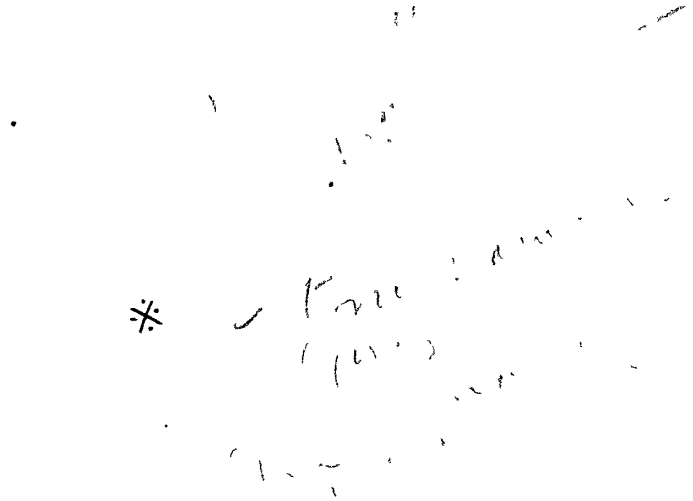
evidence



evidence receives some support from the admission of C. Krishnaiengar, the principal temple official who got the new Ramams lately put on the idols under the orders of the Palace Controller that for the past two years during which he has been serving in the temple as Parpatheyar none of these idols used to have any Ramams on them. It thus appears that no Ramams were in use in these six minor shrines at least for the past two years and it is therefore to be regretted that the Palace Controller should, on his own authority, have so hastily ordered the putting up of the new Ramams which have given rise to the present dispute between the

the two Sections of the Sri Vaishnava Community.

2. In view to put an end to such Sectarian disputes in future, Her Highness the Maharanee Regent has, after a mature consideration of the subject been pleased to direct that no Namam of any kind, except a simple Tilaka on the forehead be hence forth put on the idols in question. The new Namam lately put on them should accordingly be removed forthwith and Tilakams substituted for them. As regards the Surepanais and other temple Paraphernalia no Namam of any kind need be marked on them, the Namams now put on them being also removed at once.



No doubt Námams are carved on the stone door frames of all the 6 shrines in question; of these, 3 are Vadagalai and 3 Tengalai; these carvings evidently indicate that corresponding Námams should be put on the idols within. But however when the case was placed before Her Highness, She was pleased to observe after mature consideration that in view to avoid unpleasant frictions between the two communities of the Śrī Vaishnava Sect, it would be best to prohibit the use of Námams altogether, only Thilakam being allowed to be put on the idols in question and also that no Námams whatever need be put on the Śoŕêpáńás or any other articles belonging to the temple - This appears to be the only way of putting an end to such ever-recurring and never-ending disputes -

11-4-100

List of papers in the File relating to the Námam dispute in the Sri Prasanna Krishna Swami temple at Mysore.

I. Petition dated 17th August 1899 from Narasimiengar and others of Mysore Complaining that 6 new Vadagalai

II. Petition dated 5th January 1900 Námams have been put up on the idols in the temple —

III. Docket-No. 776 dated 17th January 1900 to Palace Controller forwarding the above petitions for report —

IV. Letter No. 46 dated 4th February 1900 from the Palace Controller reporting on the petitions and forwarding as enclosures :—

(a) Parpattegar's report dated 2nd December 1899.
(b) Palace Controller's order thereon dated 15th December 1899.
(c) Deposition of Shamanna, Ex-Sheristedar of the Prasanna Krishnaswami temple —
(d) Deposition of Lakshmi Narasiah, Parpattegar of the Maharaja's Chattram —
(e) Deposition of Archak Kesava Bhatta —
(f) Deposition of Seshiengar, Gumasta
(g) Deposition of Venkataramaniah, Sheristedar of the Palace Controller's Office —

(h) Report of the Palace Treasurer dated 4th February 1900 stating that six new silver Vadagalai Námams were prepared and delivered to the Parpattegar of the Sri Prasanna Krishnaswami temple —

(i) Jailor's receipt in acknowledgment of the wages paid to him for the repair of the temple Poorêpánás —

(j) Extract from the list of Námams prepared by Inspector Ramanna in May 1891 —

V. Deposition of C. Krishnaiengar, Parpattegar before the Muzrai Superintendent dated 3rd February 1900 —

VI. Deposition of Krishnaiengar taken again before the Muzrai Superintendent on 8th March 1900 —

VII. Docket Camp No. B dated 8th March 1900 to Palace Controller forwarding the foregoing two depositions of Krishnaiengar (in originals) together with the records received as enclosures to his (Palace Controller's) letter of the 4th February 1900 and requesting him to send for reference the statements of the Temple servants taken by the Parpattegar and also the original of the list of Námams said to have been prepared in May 1891 —

11. D. O. dated 9th March 1900 from the Palace Controller forwarding the originals of the list prepared by Ramanna in May 1891 and reporting that besides the depositions taken before himself and already forming enclosures to his letter of the 4th February 1900 (no IV above) he had received no other statements taken by the Sarpatteyar.

Depositions before Muzrai Superintendent of, Tirunarayanengar, Adhyápaka Venkatnarasimhachar, Srinivasa Narasimha Krishna Jois, Sarafin Tirunarayanengar dated 12th March 1900, (witnesses cited by the petitioners).

X Two Plans—

1 Proposed Draft Order—

Read:-

Petition No. 1012 dated 5th January 1900, from certain members of the Tengalai Community residing in Mysore city, complaining that the Palace Controller, in contravention of the manual got silver Vadagalai Námams newly prepared and put on the idols in the six minor shrines within the Sri Prasanna Krishnaswami temple, a muzrai institution under his management, and that further, he had Vadagalai Namams stitched on the four Sooréparás belonging to the temple.

And,

Correspondence on the above, ending with the Palace Controller's D.O. dated 9th March 1900.

"

Order thereon

After a careful consideration of the

subject, Her Highness the Maharani Regent has been pleased to direct that Námams lately put on the idols in question be at once removed and that Tilakam be substituted in their place.

2. No Námams are required for the Soorêpánás belonging to the temple; and those now put on them should accordingly be removed.

Muzrai Secretary

To

The Palace Controller, Mysore

returning Vernacular records.

Read :—

Petition No 1012 dated 5th January 1900, from certain members of the Tengalai Community residing in Mysore city complaining that the Palace Controller in contravention of the manual got silver Vadagalai Namams newly prepared and put on the idols in the six minor shrines within the Sri Prasanna Krishnaswami temple a Munrai Institution under his managemen

and that further
he had Vadagalai
Namams stitched
on the four Surépanas
belonging to the temples.
And,

Correspondence
on the above ending
with the Palace Controller's
D.O. dated 9th March.
1900.

Order thereon:—

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consideration of the
subject, Her Highness
the Maharani Regent
has been pleased
to direct that Vadagalai
Namams lately put
on the idols in question

be at once removed and Jilakam be substituted.

2. ~~As regards the~~ The Sarepanas belonging to the temple, it is observed that no Namam of any kind ~~is~~ marked on them, and there are no Namams for the Nandanas now put on them will also be removed, ~~at once~~.

Please draft a letter for my signature before issue

Murrai Secretary

To

The Palace Controller
& Evening Ver: Records.

This file will be kept
till I go to Washington
& have an opportunity
of learning the details

1/11.

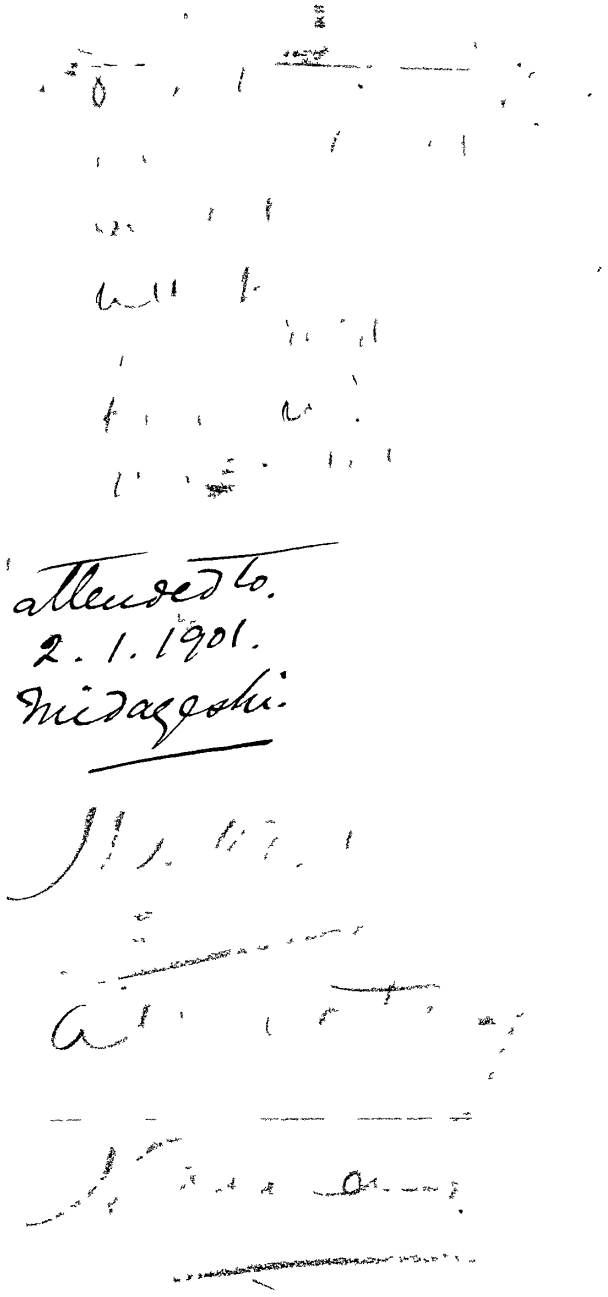
I had two meetings of
Atlantic Lines when
Mr Pierpont Morgan &
Vice-Pres visit — To be
kept & submitted for
orders on Sunday

2 / 1901
midnight

My dear friend

This is a Hungarian paper - on which the K Sherbrooke Jews have proposed some address I wanted to show it to you before sent with to you — as the Jail (Ass is now with you. If you consent it Demain when I will attend the same to U A.

Yours



Bangalore,
12th November 1902.

Dear Mr. Srinivasa Murti,

I understand that there is a file relating to the "Nanam" dispute in the Prasanna Krishna swami temple at Mysore which is stated to be with the Dewan. As Mr. B. V. Lakshman Rao says that the file is not among the Dewan's papers, I wrote to Rai Bahadur Mr. Sreenivassa Charlu on the subject. He states as follows:—

"Mr. Thumboo Chetiar, while "Hon'ble Dewan, forwarded the papers to "the present Dewan who was then "the Councillor in charge of the "Muzrai Department, with a request "to place them before H. H. the Maha- "rani Regent. This took place "just before my retirement."

The file is required by me

My dear Sir,

I am sending the papers as per list attached. These are the only papers available.

Yours Sincerely
M. Sreenivasachar
12.11.02

as the Palace Controller has written officially on the subject asking for the return of certain papers therefrom and as that paper is shown in the list of Unanswered references of the Mazrai Department.

Will you therefore kindly look for the file among the Dewan's Confidential papers and send it to me, obtaining the Dewan's permission? I shall re-submit the papers to the Dewan with the necessary Office Note.

Yours very sincerely,

V Ananda Sammi

Bangalore,
12th Novr 1902

Dear Mr Srinivasa Murti,

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"request to place them before H.H.
"the Maharani Regent. This took
"place just before my retirement."

The file is required by me as the Palace Controller has written officially on the subject asking for the return of certain

Yrs [illegible]

papers therefore and as that paper
is shown in the list of Unanswered
References of the Surveyor Dept

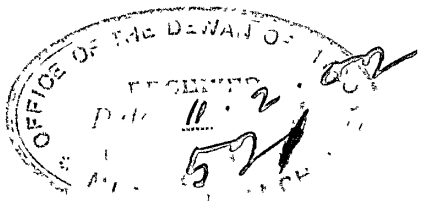
I will you therefore kindly look
for the title among the Executive
Correspondence papers and credit
me accordingly the Executive Commission?
I shall be submit the papers to the
Executive at the necessary Office Note

Yours very sincerely

[signature]

Title

1902



From V. N. Narasimmayya, Esq.,
~~THE~~ PALACE CONTROLLER,
Mysore.

To
L. Ananda Rao, Esq.,
Deputy Secretary to the
Government of Mysore,
Mazrai Department,
Bangalore.

Dated
Despatched 10 February 1902.
Received
General No. 54
No
Enclosure No.

Subject to the Dewan

The papers are before the Dewan in a former cover to the Palace Contr., Mr. Srinivasa Rao stated that the last would be returned after the papers was disposed of by Govt. LL 29/5/02

RD 31.5.02

In inviting attention to the correspondence ending with the Mazrai Secretary's No. 40 dated 11th January 1901, I have the honor to request the return at his early convenience of the original statement forwarded with the Palace Controller's No. 9 of the 9th March 1900, as it is required by His Holiness the Para-Kala Swamiji's Mutt.

I have the honor to be,
Sir,
Your most obedient servant,
Palace Controller.

X
Refer.
11/2/02
W

cc
to concerned

MUZRAI

189

From

To

The Palace Controller,
Mysore.

Dated 11th January 1901

Despatched 11th

Received

General No. 760

Muzrai F. No.

Enclosure No.

His Dockets Nos 65 and 33 dated 11th May 1900 and 5th January 1901 respectively requesting the return of the Statement forwarded by him with his D.O of 9th March 1900.

Has the honor to state that the question relating to the Ramans in the Sri Prasanna Krishnaswami temple at Mysore is still

still pending before Congress
and that the Statement
referred to ~~shall be~~ be returned
~~duly~~ when the said
Question is disposed of.

By order

[illegible]
Executive Secretary

OFFICE OF THE DEWAN OF MYSORE
RECEIVED
Date 2 1 1901
REG. No. 435
MUZRAI BRANCH

Where are the papers

From
The Palace Controller,
Mysore.

To
The Secretary to the
Government of Mysore,
Mysore Department
Bangalore

Dated
Despatched 5/6 January 1901
Received
General No. 33
No.

Enclosure No.

Has the honor to request the return at his early convenience of the original statement forwarded with this office D.O: dated 9th March 1900 and applied for in this office No: 65 dated 11/13 May 1900, as it is urgently required by the Sarakal Math, to which the deed belongs.

V. Narasimha Iyengar
Palace Controller

Vide no 740 dy 11/1/01

1900

From THE PALACE CONTROLLER,
Mysore.

To The Secretary to the
Government of Mysore,
Muzrai Department,
Bangalore.

Dated 11th
Despatched/3 } May
Received

General No. 65
No

Enclosure No.

Sir,

I have the honour to request that you will be so good as to return the original list of Remains signed by the late Palace Controller Mr. Subrayer sent with my D.O of the 9th March 1900, as the Parakal Math has applied for its return.

I have the honour to be,
Sir,
Your most obedient Servant,
M. Narasimmiengar
Palace Controller.

corrd. RL.

Mysore.

1201 Encl 26/11/02-2,
Mysr. F. 17-97

The Palace Controller
Mysore.

Sir,

Reverting to correspondence ending with your Docket No. 54 dated 10th February 1902, relating to the Nánam dispute in the Sri Prasanna Krishna swami temple at Mysore, I am directed to forward herewith another petition Regd. No. 1076 dated 22nd April 1902 received from Narayaniengar and other Tenkalai Sree Vaishnavas, and to request the submission of a full and clear report in regard to the allegations made therein.

2. I am further

directed to request that, pending final orders of Government in the matter, only Thilakams may be used in regard to the Vigrahas in the marginally noted 6 minor shrines*, and that the use of the repaired or newly made Silver Nâmems may be discontinued. The action taken in the matter should be reported for the information of Government.

I have &c,

(Dewan's order) 26/11/12

Deputy Secretary
Muzrai Deptt

*1. Ranganathaswamy
2. Chelvaroyaswamy
3. Rama Devaru,
4. Narasimha Devaru
5. Varadarajaswami
6. Venkataramanaswamy

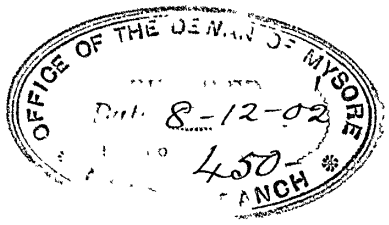
1902

FROM V.N.Narasimmiyengar,Esq.,

Palace Controller,

M y s o r e.

To L. Anantasami Row,Esq.,
Deputy Secretary to the
Government of Mysore,
Muzroi Department,
B a n g a l o r e.



Refer
Jr
8/12/02

Dated 5th December 1902.

Despatched 6th December 1902.

Received

General No. 76.
No.

Enclosure No. Nil.

No: 46 dated 4th February 1900.
D.O. dated 9th March 1900.

Sir,

In order to enable me to submit the report called for in your letter No 1201 / Muz.F.17-97 dated 26th Ultimo, I have the honor to request the early transmission of the original papers sent to you with the marginally noted communications from this Office.

I have the honor to be,

Sir,

Your most obedient servant,

V.N.Narasimmiyengar

Palace Controller.

BMH.

Dft- c

MUZRAI

19 —1902.

From

DEPUTY SECRETARY;
GOVERNMENT OF MYSORE,
MUZRAI DEPARTMENT.

To The Palace Controller
Mysore

Dated 15th December 1902.

Despatched

Received

General No. 1309

Muzrai F. No. 17-97

" Enclosure No. —

His letter no. 76 dated 5th December 1902, requesting the transmission of the original papers submitted with his no. 46 dy 4th Feb: 1900, in order to enable him to report upon the petn of Narasimgar and others dy 22nd April 1902

With reference to the above, has the [illegible]

MGOPB—2,000—7-6-02

to state that the complaint
of the petitioners in their
petn. of 22nd April
1902 on which a Report has been
~~was~~ called for in this
Office letter No. 1201 of the
26th ultimo, relates
to Vadagalai namams
having been put on
the Vigrahas of Chaturmukha
Brahma and Aruna
that were seated on the
Car of the Sri Varahaswamin
Temple. ~~The~~ But there are no papers in this Office relating to this complaint.
papers now
requisitioned by the Palace
Comptr., relate to the namam
dispute in the Sri Prasanna
Venkatesaswamin Temple, which is a quite different subject altogether.
~~is pending disposal, and~~
~~and required in this Office.~~
~~And, as this does not relate~~
~~to the complaint in question,~~
~~the report called for may be expedited~~
By order,
Deputy Secretary.

These have been duly returned to the Palace Comptr. for disposal.

(Continued in the next page)

These papers have been returned here for final disposal of the question relating thereto.

3. The Palace Court is requested to report, as directed in this Office Letter No 1201 dated 26th November 1902 whether orders have been issued to the Parbutteegar of the Sri Prasanna Krishna Swami Temple to use only Thilukkums in regard to the Vigrahas in the 6 minor shrines therein referred to.

4. A very early reply is requested

[illegible] 12/2/04

2975 of/902 ಇದು ಮಾಡಿದ ಅರ್ಜಿ
ಪ್ರಕಾರ 15-5-020ಕ್ಕೆ
ಕಳುಹಿಸಿ ಸಲ್ಲಿಸಿದೆ
17-12-02

Transmitted to the
Muzrai Department in
Continuation.

sd
19-12-02.

22/12/02

Rec'd
20.12.02

OFFICE OF THE DEWAN OF MYSORE
RECEIVED
Date 22-12-02
REG. No. 1087
MUZRAI BRANCH

No. 1585

Name of Petitioner M. A. Narasinga

Village } agrahara
Taluk } Nagamangala and (2) Bruvenkatachary
District } Mysore

Date of Arzi 4-12-02

Date of Receipt 5-12-02

Date of Disposal

No. of Enclosure Nil

ABSTRACT

Reminder to their petn dt 5-1-00.

With reference to their complaint pending before Govt in connection with the temple of Sri Prasanna Venkataswamy, petrs state that they subd a petn to Govt on 22-4-02 complaining that the Palace Controller acted contrary to Manuals in causing "Vadagale" marks to be applied to "Rathasaraththa & Varuna" idols of Varaha swami temple and Tangar marks to the idols of "Varu Saradi" of Sri Prasanna Venkataramana swami temples &c. As no reply has been given to petrs

MGCPB—23-3-01—3,000.

ey are doubtful as to Govt.
having given any attention
to their complaint. Pray
that they may be informed
definitely as to whether Govt
can intervene or not with
the unauthorized proceedings
conducted by the Palace
conspirators in the above
Temples

MUZRAI

19 —19

From

DEPUTY SECRETARY,
GOVERNMENT OF MYSORE,
MUZRAI DEPARTMENT.

To

The Palace Controller
Mysore.

Dated

Despatched 2nd February 1903

Received

General No. 1575

Muzrai F. No. 17-97

Enclosure No. 2

In forwarding herewith ~~In continuation of~~ ~~this Office No. 309~~ 17-97 dated 15.12.02 has the honor to forward ~~herewith~~ the marginally noted petitions received in this Office from M. A. Narasya Iyengar of Mysore.

2. The Palace Controller is requested ~~to expedite~~ the submission of the report called

Petn
No 1082 Dy 2.12.02
1087 Dy 4.12.02

Dy 15.12.02

has the honor to

the marginally

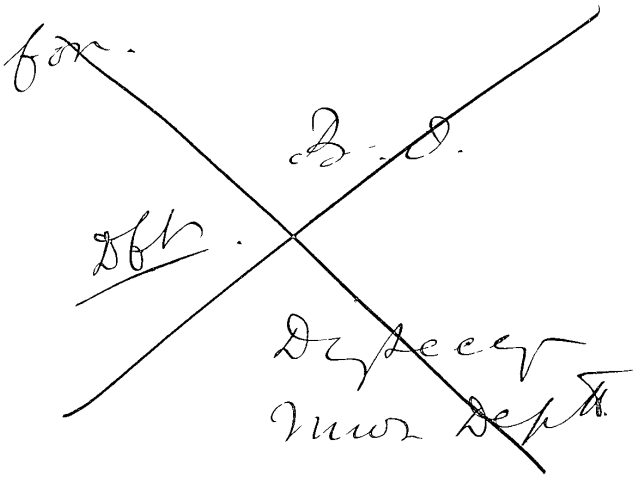
from M. A. Narasya Iyengar of Mysore.

has the honor to draw

the petitioners

attention.

MGCRB—2,000—7-6-02



Official Letter no 1201

dated ~~15th December~~ 26th November 1902 and the subsequent Reminder no 1309 dated 15th December 1902, and in regard to which the report herein called for may be submitted without further delay

Dy Secy
Mines Dept.

3rd Reminder

To urgent

No 270 En. 1. Dy 28/7/03. The Palace Controller,
Mun: F. 17-97 Mysore

Sir,

In continuation of this Office Docket No 1575 dated 2nd Feb '03 Mun 7 17-97 I am directed to forward herewith Petition Regd No 1585 dated 17th March '03 from Narrien gar and others of Mysore regarding the change of Namams in certain minor shrines in the Sri Prasanna Krishna Swami Temple at Mysore and to invite your attention to this Office Letter No 1201 Mun 7 17-97 dated 26th November '02 and the subsequent reminders as per margin calling for a full and clear report in regard to

1309 Mun 7 17-97 dy 15.12.02
1575 Mun 7 17-97 dy 1st 2nd Feb '03

to the allegations made by the petitioners. I am to request that you will be so good as to submit at once the report referred to above.

2. I am also to invite your attention to para 2 of this Office letter of the 26th Nov 1902, quoted above and the subsequent reminder dated 15th Dec 1902, calling for a report regarding the action taken in the matter of using only Nilakkams and discontinuing the use of the repaired or newly made Namams as directed therein, and I ~~am~~ to request the

immediate Submission
~~also of these~~ 19a report in
this connection also

Shavete

Offi

27/7/03
Dy Secretary
Mukrai Dept

DS
25/7/03

...ORE GOVERNMENT
178
5-8-03
...UZRAI SEC...

~~MUZRAI SECRETARIAT.~~

19 —19

From The Palace Controller
~~L. ANANTASAMI RAO, Esq., B.A.,~~
~~DEPUTY SECRETARY TO THE~~
~~GOVERNMENT OF MYSORE,~~
~~MUZRAI DEPARTMENT.~~
Mysore

To The Deputy Secretary
Muzrai Deptt

Dated 4 August

Despatched

Received 16

General No. ____
Muzrai F. No.

Enclosure No.

Stating that the question relating to the Namams in the Sri Prasanna Krishna-Swami temple at Mysore has been commanded to be kept in abeyance by H.H the Maharaja pending the settlement of the general question now before H.H as to the control of the Palace Muzrai Institutions -

MGCPB—1,000—21-7-03.

No. 16 178

SEC

Enclosures. .....

PALACE CONTROLLER'S OFFICE,
Mysore.

Dated 31st J u l y *190.*3
4th August

Rec'd
5/8/03

From V. N. Narasimmiyengar, Esq.,
PALACE CONTROLLER,
Mysore.

To,

L. Anantasami Rao, Esq.,
Deputy Secretary to the Govt:of Mysore,
M u z r o i D e p a r t m e n t,
B a n g a l o r e .

Sir,

In acknowledging your letter No: 270 dated 28th Inst., I have the honor to state that on submitting to H. H. the Maharaja your letter No: 1201 dated 26th November last, regarding the removal of the repaired facial Námams in some of the Shrines includ-ed in the Sri Prasanna Krishnasvámi temple, I have been commanded to keep the matter in abeyance, pending the settlement of t h e general question now before H. H. as to the control of the Palace Muzroi Institutions. The status quo ante therefore remains intact.

2. As to the merits of the case itself, I have already sub-mitted a full and clear report in the matter, Vide my No: 46 dated 4th February 1900.

3. It is not quite clear to me what other report is required in

in the matter. Nearly all the allegations levelled personally a-
-gainst me in the petitions sent to Government by bigotted sectarians
are scurrilous and virulent; and as I said in para 8 of my aforesaid
letter, they are beneath notice. It may however be permitted to me
to assure Government on this occasion that no established arrange -
-ment or order has been altered by me, excepting the clearing of un-
-wholesome and unholy cobwebs, which had accumulated in course of time
in the temples attached to the Palace charge. Reform was never in-
-troduced anywhere without opposition and abuse.

I have the honor to be,
Sir,
Your most obedient servant,

Palace Controller.

B.M.H.

Early

MUZRAI SECRETARIAT.

19 —19

From

L. ANANTASAMI RAO, Esq., B.A.,
DEPUTY SECRETARY TO THE
GOVERNMENT OF MYSORE,
MUZRAI DEPARTMENT.

To The Palace Controller
Mysore

Dated 7th Sept 1903

Despatched

Received

General No. 647
Muzrai F. No. 17-97.

Enclosure No.

Adverting to his letter
No 46 d/31st July 1903 re-
garding ~~the clearing~~
Nanjanna dispute in the
Sri Prasanna Krishnaswami
temple in Mysore Fort,
has the honour to request
that ~~the~~ Petn Regd No.
1685 d/17th March 1903
from ~~Narasimha~~ & others
of Mysore, ~~[illegible]~~

MGCPB—1,000 -21-7-03.

Letter 1076 of 22nd August 1902 from [illegible]
" 1082 of 21st Dec 1902 } do
" 1084 of 4th Dec 1902 }
1588 of 17th March 1903 do

Mus 717-97,
Docket No 15-78 of 2nd Feb. 1903.
Letter No 270 of 28th Nov 1903

~~with this Office 710 270~~
Mus 717-97

~~dated 28th July 1903,~~ Hend-
the marginal Note d'Petus
may be returned to
this Office early.

By order

4/4/03

Dy Secretary
Marginal Secretary

Dr-l-

RS
4/9/03

1903

From V.N.Narasimmiyengar,Esq.,

THE PALACE CONTROLLER,

Mysore.

To

L.Anantasami Rao,Esq.,
Deputy Secretary to the
Government of Mysore,
Muzroi Department ,
B a n g a l o r e .

Dated 10th September 1903.

Despatched

Received

General No. 3

No

Enclosure No. 4.

Has the honor to return the marginally noted petitions as request-ed in the Deputy Secretary's No:647/17-97 dated 7th September 1903.

Palace Controller.

Petition No:1076 dated 22-4-1902.
" 1082 dated 21-12-1902.
" 1087 dated 4-12-1902.
" 1585 dated 17-3-1903.

T.L.

26-3-03
1585

2335R
18-3-03

By post
18-3-03

2335

17. 3. 1903

[illegible]

22. 4. 1902.

1 [illegible]
2 [illegible]
3 [illegible]
4 [illegible]
5 [illegible]
6 [illegible]
7 [illegible]
8 [illegible]
9
10
11
12

2975 By [illegible]
[illegible]

2975R
23-4-1992

[illegible]

ಇದಕ್ಕೆ ಸಂಬಂಧಿಸಿದಂತೆ ಸರ್ಕಾರದ ಆದೇಶ ಸಂಖ್ಯೆ 1012 ದಿನಾಂಕ 5.1.1900 ರಲ್ಲಿ ಹೊರಡಿಸಲಾಗಿದೆ.

4.5.1902 ರಂದು ಸರ್ಕಾರದ ಆದೇಶ ಸಂಖ್ಯೆ [illegible] ರಲ್ಲಿ [illegible]

OFFICE OF THE DEWAN OF MYSORE
RECEIVED
Date 22-12-02
REG. No. 1087
MUZRAI BRANCH

By post

MYSORE DEWAN'S OFFICE
PETITION DEPARTMENT
REGD. No. 15-858
DATE 5-12-19

1505

ಮಹಾರಾಜರವರಿಗೆ ಸಲ್ಲಿಸಿದ ಅರ್ಜಿ

ಈ ಕೆಳಕಂಡ ಸಂಗತಿಗಳನ್ನು ಸಲ್ಲಿಸಿಕೊಳ್ಳಲು ಅಪ್ಪಣೆಯಾಗಬೇಕಾಗಿ ಪ್ರಾರ್ಥನೆ.

ಹುಣಸೂರಿನ ಸುಬ್ಬರಾಯಪಟ್ಟಣದಲ್ಲಿ 5.1.1900ನೇ ಇಸವಿಯಿಂದ 1012 ನೇ ಸಂಖ್ಯೆಯ ಹೊಲವನ್ನು ಸಲ್ಲಿಸಿಕೊಂಡು ಬರುತ್ತಿದ್ದೆನು. ಈ ಹೊಲಕ್ಕೆ ಸಂಬಂಧಪಟ್ಟಂತೆ ಕಂದಾಯ ಕಟ್ಟಿಕೊಂಡು ಬಂದಿರುವ ಪಟ್ಟಾ ಪುಸ್ತಕವನ್ನು ಇಲಾಖೆಯವರು ಇತ್ತೀಚೆಗೆ ಹಿಂತಿರುಗಿಸಿದ್ದಾರೆ. ಈ ಹೊಲವನ್ನು ಸಲ್ಲಿಸಿಕೊಂಡು ಬರುವುದಕ್ಕೆ ಸಂಬಂಧಪಟ್ಟಂತೆ ಯಾವ ಪತ್ರವೂ ಇಲ್ಲದಿರುವುದರಿಂದ ಈ ಹೊಲವನ್ನು ಸಲ್ಲಿಸಿಕೊಂಡು ಬರುವುದಕ್ಕೆ ಅಡ್ಡಿಯಾಗಿರುವುದಾಗಿ ತಿಳಿದು, 22.4.1902 ರಲ್ಲಿ ಅರ್ಜಿಯನ್ನು ಸಲ್ಲಿಸಿದ್ದೆನು.

ನಿನ್ನೆ ದಿನ 22.4.02 ನೇ ಇ ಅರ್ಜಿಯನ್ನು ತೆಗೆದುಕೊಂಡು ಹೋಗಿ ಸಲ್ಲಿಸಿದ ಹೊಲವನ್ನು ಸಲ್ಲಿಸಿಕೊಂಡು ಬರುವುದಕ್ಕೆ ಅಡ್ಡಿಯಿಲ್ಲವೆಂದು ಹೇಳಿದರು. ಆದರೆ ಈ ಹೊಲಕ್ಕೆ ಸಂಬಂಧಪಟ್ಟಂತೆ ಕಂದಾಯ ಕಟ್ಟಿಕೊಂಡು ಬಂದಿರುವ ಪಟ್ಟಾ ಪುಸ್ತಕವನ್ನು ಇಲಾಖೆಯವರು ಹಿಂತಿರುಗಿಸಿದ್ದಾರೆ. ಆದ್ದರಿಂದ ಈ ಹೊಲವನ್ನು ಸಲ್ಲಿಸಿಕೊಂಡು ಬರುವುದಕ್ಕೆ ಅಡ್ಡಿಯಾಗಿರುವುದಾಗಿ ತಿಳಿದು ಅರ್ಜಿಯನ್ನು ಸಲ್ಲಿಸಿದ್ದೆನ

Received
22/12/02

ಸಲ್ಲ ಮಾಂಡಲಿಕರು ದಿವ್ಯ ನದರು ಬೂಮಿ

ದಿ ಇಂಪೀರಿಯಲ್ ಗವರ್ನಮೆಂಟ್ ಆಫ್

ಇಂಡಿಯಾ ಸರ್ಕಾರದವರು ಸಂಸ್ಥಾನದ ಮೇಲೆ

ಬರೆದುಕೊಂಡ ಅಧಿಕಾರ ಪತ್ರ

ಶ್ರೀಲ ಶ್ರೀ ಸವಾಯಿ ಮಹಾರಾಜರವರು ಸಿಂಹಾಸನಾರೂಢರಾಗಿ ಸಂಸ್ಥಾನವನ್ನು ಆಳಲಾರಂಭಿಸಿದ ಸಮಯದಲ್ಲಿ ಸಂಸ್ಥಾನದ ಮೇಲೆ ಇಂಪೀರಿಯಲ್ ಗವರ್ನಮೆಂಟ್ ಆಫ್ ಇಂಡಿಯಾ ಸರ್ಕಾರದವರಿಗೆ ಇದ್ದ ಅಧಿಕಾರವನ್ನು ಸೂಚಿಸುವ ಪತ್ರವನ್ನು ಬರೆದುಕೊಡಬೇಕೆಂದು ಕೇಳಿಕೊಂಡಿದ್ದರಿಂದ ಅದಕ್ಕೆ ಸಂಬಂಧಪಟ್ಟ ಕಾಗದಗಳನ್ನು ಪರಿಶೀಲಿಸಿ ಅಂತಹ ಪತ್ರವನ್ನು ಬರೆದುಕೊಡಲು ಸಿದ್ಧವಾಗಿರುವುದಾಗಿ ಮೈಸೂರು ಸರ್ಕಾರದವರಿಗೆ ತಿಳಿಸಲಾಯಿತು. — ಆ ಪತ್ರವನ್ನು ಬರೆದುಕೊಡಲು ಮೈಸೂರು ಸರ್ಕಾರದವರು ಕೆಲವು ಮಾರ್ಪಾಟುಗಳನ್ನು ಸೂಚಿಸಿದರು. ಅವುಗಳಲ್ಲಿ ಕೆಲವನ್ನು ಒಪ್ಪಿಕೊಳ್ಳಲಾಯಿತು, ಕೆಲವನ್ನು ಒಪ್ಪಿಕೊಳ್ಳಲಿಲ್ಲ. ಒಪ್ಪಿಕೊಳ್ಳದಿರಲು ಕಾರಣಗಳನ್ನು ತಿಳಿಸಲಾಯಿತು. ಅಂತಿಮವಾಗಿ ಮೈಸೂರು ಸರ್ಕಾರದವರು ಕೆಲವು ಮಾರ್ಪಾಟುಗಳನ್ನು ಸೂಚಿಸಿದರು. ಅವುಗಳಲ್ಲಿ ಕೆಲವನ್ನು ಒಪ್ಪಿಕೊಳ್ಳಲಾಯಿತು, ಕೆಲವನ್ನು ಒಪ್ಪಿಕೊಳ್ಳಲಿಲ್ಲ. — ಈ ವಿಷಯದಲ್ಲಿ ಮೈಸೂರು ಸರ್ಕಾರದವರು ಸಲ್ಲಿಸಿದ ಕೊನೆಯ ಅರ್ಜಿಯನ್ನು ಪರಿಶೀಲಿಸಿ ಅದಕ್ಕೆ ಸಂಬಂಧಪಟ್ಟ ಕಾಗದಗಳನ್ನು ಸಿದ್ಧಪಡಿಸಲಾಗಿದೆ. — ಅವುಗಳಲ್ಲಿ ಮೈಸೂರು ಸರ್ಕಾರದವರು ಸೂಚಿಸಿದ್ದ ಮಾರ್ಪಾಟುಗಳಲ್ಲಿ ಒಪ್ಪಿಕೊಳ್ಳಲಾಗಿರುವ ಮತ್ತು ಒಪ್ಪಿಕೊಳ್ಳದಿರುವ ಅಂಶಗಳನ್ನು ಸೂಚಿಸಲಾಗಿದೆ. — ಅವುಗಳನ್ನು ಪರಿಶೀಲಿಸಿ ಅಂತಹ ಪತ್ರವನ್ನು ಬರೆದುಕೊಡಲು ಸಿದ್ಧವಾಗಿರುವುದಾಗಿ ಮೈಸೂರು ಸರ್ಕಾರದವರಿಗೆ ತಿಳಿಸಲಾಗಿದೆ.

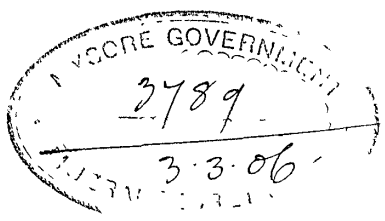
ಈ ವಿಷಯದಲ್ಲಿ ಮೈಸೂರು ಸರ್ಕಾರದವರಿಗೆ ಬರೆಯಬೇಕಾದ ಕಾಗದಗಳನ್ನು ಸಿದ್ಧಪಡಿಸಿ ಅವುಗಳನ್ನು ಸಲ್ಲಿಸಲಾಗಿದೆ.

21/12/1902.

ಎಲ್. ಆರ್. ನಂ ಕಛೇರಿಯವರಿಗೆ
ಎಲ್ಲಾ ಸಂಬಂಧಪಟ್ಟ ಕಾಗದಗಳೊಂದಿಗೆ
ಈ ಕಾಗದವನ್ನು ಕಳುಹಿಸಲಾಗಿದೆ.

Ans A

The Palace Office,
Mysore.
Dated 28th February 1906.
2d March



No: 109.

KJ
3/3/06

From,

B.Ramakrishna Row,Esq.,
Officer in charge of the Palace Estts.,
Mysore.

To,

L.Anantasami Rao,Esq.,
Secretary to the Govt. of Mysore,
Muzroi Department,
Bangalore.

Sir,

In inviting your attention to the marginally noted correspondence,I have the honor to request that you will be so good as to cause the early return of the original statement re Namama,forwarded with the late Palace Controller's D.O. of the 9th March 1900 in order to enable me to submit a report on the subject, called for by H.H. the Maharaja.

1.Muzroi Secretary's D.O. D/ 9-3-1900.
2.Palace Controller's D.O.D/ 9-3-1900.
3.This Office No:65 D/ 11/13-5-1900.
4. " " " 33 D/ 5 - 1 - 1901.
5.Muzroi Secretary's No:740 D/ 11-1-1901.
6.This Office No:54 D/ 10-2-1902.
7. " " " 76 D/ 6-12-1902.

I have the honor to be,
Sir,
Your most obedient servant,

Manalore Ramakrishna Row

ಪೆನ್ಸಿಲ್ ಬಳಸಿ ಬರೆಯಿರಿ.

ಕೈಬರಹದ ಅಭ್ಯಾಸ

1 ಇಲ್ಲಿ ಕೊಟ್ಟಿರುವ ಅಕ್ಷರಗಳನ್ನು ಮೊದಲು ಪೆನ್ಸಿಲ್‌ನಿಂದ ಬರೆಯಿರಿ. ನಂತರ ಅವುಗಳನ್ನು ಪೆನ್ನಿನಿಂದ ತಿದ್ದಿ ಬರೆಯಿರಿ.

2 ಅಂದವಾಗಿ ಬರೆಯುವುದನ್ನು ಅಭ್ಯಾಸ ಮಾಡಿಕೊಳ್ಳಿ. ಅಕ್ಷರಗಳ ಗಾತ್ರ ಒಂದೇ ಇರಲಿ.

3 ಪೆನ್ಸಿಲ್ ಹಿಡಿಯುವ ರೀತಿಯನ್ನು ಗಮನಿಸಿ.

4 ಸರಿಯಾಗಿ ಹಿಡಿದು ಬರೆಯಲು ಪ್ರಯತ್ನಿಸಿ.

5 ಶುದ್ಧವಾಗಿ ಬರೆಯಲು ಪ್ರಯತ್ನಿಸಿ.

6 ಚಿತ್ರಗಳನ್ನು ನೋಡಿ ಬರೆಯಿರಿ.

ಚಿತ್ರ ಶುಭಲೇಖನ ಪುಸ್ತಕ ಪೆನ್ಸಿಲ್ ಪೆನ್ನು ಅಳಿಸುವ ರಬ್ಬರ್

7 ಕೊಟ್ಟಿರುವ ಪದಗಳನ್ನು ಬರೆಯಲು ಪ್ರಯತ್ನಿಸಿ.

8 ಪೆನ್ಸಿಲ್ ಚಾಕುವಿನಿಂದ ಹರಿತಗೊಳಿಸಿ.

9 ಈ ಪಾಠದಲ್ಲಿ ಬಳಸಿರುವ ಪದಗಳನ್ನು ಬರೆಯಲು ಪ್ರಯತ್ನಿಸಿ.

10 ಸಂಖ್ಯೆಗಳನ್ನು ಬರೆಯಿರಿ.

11 ಅಂದವಾಗಿ ಬರೆಯಲು ಪ್ರಯತ್ನಿಸಿ.

12 ನೀವು ಕಲಿತಿರುವ ಅಕ್ಷರಗಳನ್ನು ಬರೆಯಿರಿ.

13 ಪೆನ್ಸಿಲ್ ಅಥವಾ ಪೆನ್ನಿನಿಂದ ಬರೆಯಲು ಪ್ರಯತ್ನಿಸಿ.

14 ಕೈಬರಹದ ಅಭ್ಯಾಸ ಮಾಡಿ.

15 ಪೆನ್ಸಿಲ್ ಮತ್ತು ಪೆನ್ನಿನಿಂದ ಬರೆಯಲು ಪ್ರಯತ್ನಿಸಿ.

16 ಅಂದವಾಗಿ ಬರೆಯುವುದನ್ನು ಅಭ್ಯಾಸ ಮಾಡಿ.

17 ಇಲ್ಲಿ ಕೊಟ್ಟಿರುವ ಪದಗಳನ್ನು ಬರೆಯಲು ಪ್ರಯತ್ನಿಸಿ.

18 ರಾ ಮಾಡಿಕೊಳ್ಳುವಿಕೆಯಿಂದ ಬಾಡಿಗೆದಾರನಿಗೆ ಮಾಲೀಕನಿಂದ ಯಾವುದೇ ಪರಿಹಾರವನ್ನು ಪಡೆಯಲು ಅರ್ಹತೆ ಇರುವುದಿಲ್ಲ

19 ಮಾಲೀಕನು ಕೊಟ್ಟಿರುವ ನೋಟೀಸಿನ ಅವಧಿಯು ಮುಗಿಯುವ ಮೊದಲು ಬಾಡಿಗೆದಾರನು ಖಾಲಿ ಮಾಡಿದಲ್ಲಿ ಅಥವಾ ಬಾಡಿಗೆ ಕರಾರಿನ ಅವಧಿಯು ಮುಗಿಯುವ ಮೊದಲು ಬಾಡಿಗೆದಾರನು ಖಾಲಿ ಮಾಡಿದಲ್ಲಿ ಅಂತಹ ಬಾಡಿಗೆದಾರನು ಮಾಲೀಕನಿಗೆ ಆ ಅವಧಿಯ ಬಾಡಿಗೆಯ ಮೊತ್ತವನ್ನು ಕೊಡಬೇಕಾಗುತ್ತದೆ

ಕಲಂ 19 ಕ್ಕೆ ಅಪವಾದ

ಆದರೆ ಬಾಡಿಗೆದಾರನು ಮಾಲೀಕನಿಗೆ ಅಂತಹ ಅವಧಿಯ ಬಾಡಿಗೆಯನ್ನು ಕೊಡಬೇಕಾಗಿರುವುದಿಲ್ಲ

ಒಂದು ವೇಳೆ ಬಾಡಿಗೆದಾರನು ಮಾಲೀಕನಿಗೆ ಅಂತಹ ಅವಧಿಯ ಬಾಡಿಗೆಯನ್ನು ಕೊಟ್ಟಿದ್ದಲ್ಲಿ ಅಂತಹ ಬಾಡಿಗೆಯನ್ನು ಮಾಲೀಕನು ಬಾಡಿಗೆದಾರನಿಗೆ ಹಿಂತಿರುಗಿಸಬೇಕಾಗುತ್ತದೆ

ಕಲಂ 19 ಕ್ಕೆ ಅಪವಾದ

ಆದರೆ ಮಾಲೀಕನು ಬಾಡಿಗೆದಾರನಿಗೆ ಅಂತಹ ಅವಧಿಯ ಬಾಡಿಗೆಯನ್ನು ಹಿಂತಿರುಗಿಸಬೇಕಾಗಿರುವುದಿಲ್ಲ

ಕಾಲಂ ಎಂದರೆ ಅರ್ಥ

ಕಲಂ 19 ಮತ್ತು 20 ಕ್ಕೆ ಅಪವಾದ

ಕಲಂ 19 ಮತ್ತು 20 ರಲ್ಲಿ ಏನೇ ಇದ್ದರೂ ಸಹ ಮಾಲೀಕನು ಬಾಡಿಗೆದಾರನಿಗೆ ಅಂತಹ ಅವಧಿಯ ಬಾಡಿಗೆಯನ್ನು ಹಿಂತಿರುಗಿಸಬೇಕಾಗಿರುವುದಿಲ್ಲ

1 ಲಕ್ಷ್ಮೀ-ರಾಮಾಯಣವು ಪ್ರಸ್ತುತ ಕಥೆಯ ಆಧಾರವಾಗಿದೆ

ಲಕ್ಷ್ಮೀರಮಣ ಶಿವಕುಮಾರ - ಲಕ್ಷ್ಮೀರಮಣ ಶಿವಕುಮಾರ

ಕಾಮಾಲೆ ಎಂದರೆ ಅರ್ಥ

ಕಲಂ 19 ಮತ್ತು 20 ಕ್ಕೆ ಅಪವಾದ

ಮೂಲಕ ಮಾಡಿದ ಪ್ರಮಾಣವು ಅಂತಹ ಪ್ರಮಾಣವನ್ನು ಮಾಡಿದ ವ್ಯಕ್ತಿಯ ಸ್ವಂತ ಜ್ಞಾನಕ್ಕೆ ಸಂಬಂಧಿಸಿದ ಸಂಗತಿಗಳಿಗೆ ಸೀಮಿತವಾಗಿರಬೇಕು

ಕಲಂ 19 ಮತ್ತು 20 ಕ್ಕೆ ಅಪವಾದ

ಆದರೆ ಮಾಲೀಕನು ಬಾಡಿಗೆದಾರನಿಗೆ ಅಂತಹ ಅವಧಿಯ ಬಾಡಿಗೆಯನ್ನು ಹಿಂತಿರುಗಿಸಬೇಕಾಗಿರುವುದಿಲ್ಲ

ಸಂಖ್ಯೆ: ಆಯು ಇಲಾಖೆ/ಆಯುಷ್-ಪ್ರಕಟಣೆ/ಸಂಖ್ಯೆ/೨೦೨೨-೨೩ ದಿನಾಂಕ: ೧೬-೬-೨೨

ಆಯುಷ್ ಇಲಾಖೆಯ ಅಧೀನದಲ್ಲಿರುವ ಸರ್ಕಾರಿ ಆಯುರ್ವೇದ ಮಹಾವಿದ್ಯಾಲಯಗಳಲ್ಲಿ ಸ್ನಾತಕೋತ್ತರ ಪದವಿ ತರಗತಿಗಳಿಗೆ ಪ್ರವೇಶಾತಿಗಾಗಿ ಅರ್ಹ ಅಭ್ಯರ್ಥಿಗಳಿಂದ ಆನ್‌ಲೈನ್ ಮೂಲಕ ಅರ್ಜಿಗಳನ್ನು ಆಹ್ವಾನಿಸಲಾಗಿದೆ.

ಪ್ರವೇಶಾತಿ ಪ್ರಾಧಿಕಾರ

ಪ್ರವೇಶಾತಿಯನ್ನು ಕೇಂದ್ರೀಕೃತ ಪ್ರವೇಶಾತಿ ಪ್ರಾಧಿಕಾರದ ಮೂಲಕ ಕೈಗೊಳ್ಳಲಾಗುವುದು.

ಅರ್ಜಿ ಸಲ್ಲಿಸುವ ವಿಧಾನ

ಅರ್ಜಿಯನ್ನು ಆನ್‌ಲೈನ್ ಮೂಲಕ ಸಲ್ಲಿಸಬೇಕು. ಅರ್ಜಿ ಶುಲ್ಕವನ್ನು ಆನ್‌ಲೈನ್ ಮೂಲಕ ಪಾವತಿಸಬೇಕು.

ಅರ್ಜಿ ಶುಲ್ಕ

ಸಾಮಾನ್ಯ ವರ್ಗ: ರೂ. ೧೫೦೦/-

ಪ.ಜಾ./ಪ.ಪಂ./ಪ್ರವರ್ಗ-೧: ರೂ. ೭೫೦/-

ಅರ್ಜಿ ಶುಲ್ಕವನ್ನು ಯಾವುದೇ ಕಾರಣಕ್ಕೂ ಹಿಂತಿರುಗಿಸಲಾಗುವುದಿಲ್ಲ.

ಅರ್ಜಿ ಸಲ್ಲಿಸಲು ಕೊನೆಯ ದಿನಾಂಕ

ಅರ್ಜಿಯನ್ನು ಆನ್‌ಲೈನ್ ಮೂಲಕ ಸಲ್ಲಿಸಲು ಕೊನೆಯ ದಿನಾಂಕ ೨೫-೭-೨೨ ಆಗಿರುತ್ತದೆ.

ಅರ್ಜಿ ಸಲ್ಲಿಸಿದ ನಂತರ ಅಭ್ಯರ್ಥಿಗಳು ಅರ್ಜಿಯ ಪ್ರತಿಯನ್ನು ಮುದ್ರಿಸಿಕೊಂಡು ಅದರಲ್ಲಿ ಅಭ್ಯರ್ಥಿಯ ಭಾವಚಿತ್ರವನ್ನು ಅಂಟಿಸಿ ಸಹಿ ಮಾಡಿ ಅಗತ್ಯ ದಾಖಲೆಗಳೊಂದಿಗೆ ಪ್ರವೇಶಾತಿ ಪ್ರಾಧಿಕಾರಕ್ಕೆ ಕಳುಹಿಸಿಕೊಡಬೇಕು.

ಅರ್ಜಿಯಲ್ಲಿ ಯಾವುದೇ ತಪ್ಪು ಮಾಹಿತಿ ನೀಡಿದ್ದಲ್ಲಿ ಅಥವಾ ಅಗತ್ಯ ದಾಖಲೆಗಳನ್ನು ಸಲ್ಲಿಸದಿದ್ದಲ್ಲಿ ಅಂತಹ ಅರ್ಜಿಯನ್ನು ತಿರಸ್ಕರಿಸಲಾಗುವುದು.

ಅರ್ಜಿ ಸಲ್ಲಿಸಿದ ನಂತರ ಯಾವುದೇ ಕಾರಣಕ್ಕೂ ಅರ್ಜಿಯಲ್ಲಿ ತಿದ್ದುಪಡಿ ಮಾಡಲು ಅವಕಾಶವಿರುವುದಿಲ್ಲ.

ಅರ್ಜಿ ಸಲ್ಲಿಸಿದ ನಂತರ ಅಭ್ಯರ್ಥಿಗಳು ತಮ್ಮ ಅರ್ಜಿಯ ಸ್ಥಿತಿಯನ್ನು ಆನ್‌ಲೈನ್ ಮೂಲಕ ಪರಿಶೀಲಿಸಿಕೊಳ್ಳಬಹುದು.

ಅಭ್ಯರ್ಥಿಗಳು ಅರ್ಜಿಯಲ್ಲಿ ನಮೂದಿಸಿರುವ ಮೊಬೈಲ್ ಸಂಖ್ಯೆ ಮತ್ತು ಇಮೇಲ್ ವಿಳಾಸಕ್ಕೆ ಪ್ರವೇಶಾತಿಗೆ ಸಂಬಂಧಿಸಿದ ಮಾಹಿತಿಯನ್ನು ಕಳುಹಿಸಲಾಗುವುದು.

ಅಭ್ಯರ್ಥಿಗಳು ಅರ್ಜಿಯಲ್ಲಿ ನಮೂದಿಸಿರುವ ಮೊಬೈಲ್ ಸಂಖ್ಯೆ ಮತ್ತು ಇಮೇಲ್ ವಿಳಾಸವನ್ನು ಸಕ್ರಿಯವಾಗಿಟ್ಟುಕೊಳ್ಳಬೇಕು.

ಅರ್ಜಿ ಸಲ್ಲಿಸಿದ ನಂತರ ಅಭ್ಯರ್ಥಿಗಳು ಪ್ರವೇಶಾತಿ ಪ್ರಾಧಿಕಾರದಿಂದ ಕರೆ ಬರುವವರೆಗೆ ಕಾಯ

Urgent

190

From The Secretary, Inam Dept

To The Officer in charge of the Palace Satts., Ellysae.

Dated

Despatched 24.3.1906.

Received

General No. 4162

No.

Enclosure No. One.

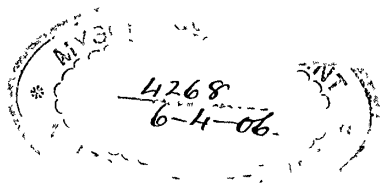
Has the honor to return herewith the original Statement re Nanams in re the Prasanna Krishna Swami temple at Ellysae which was received with Palace Contractors' D.O. of the 9th March 1900, as requested in his Letter No. 1092 2nd March 1906.

R.O.

Dfh 23/3/06

Secretary

21/3/06



1905-06.

From

B.Ramakrishna Row,Esq.,
Officer in charge of the
Palace Establishments,
M y s o r e .

To

L.Anantasami Rao,Esq.,
Secretary to the
Government of Mysore,
Muzroi Department,
B a n g a l o r e .

Dated 31st March 1906.

Despatched 4 April.

Received

General No 126
No.

Enclosure No. —

Has the honor, in acknowledging the receipt of the original list regarding Namams in the Sri Prasanna Krishnaswami temple forwarded with the Muzroi Secretary's No:4162 dated 24th Instt., to inform that the paper containing the Palace Comptroller's Canarese Order No:376 dated 11-5-1891 issued to the Muzroi Inspector, put up therewith, has now been received half torn without the torn-part, viz, the bottom half of the same.

B Ramakrishna Row
7/4/06
Officer in charge of the
Palace Establishments.

T.L.

chs
hm

Ans A
Rupees
6/4/06

Subd in Continuation.

The file was submitted to the Dewan Sahib on the 2nd April 1906

HB
12-4-06 (S.No.15)

Ask Mr. Lakshmana Rao to kindly look for this in the file which is now before the Dewan.

13/4/06

The file is subd. I do not find any paper in the file of the kind referred to.

HB
7.4.06.

Read from subj-

13/4/06

No. 4887 D/21.4.06
21

To

The Officer in
charge of the Palace
Establishments
Mysore

With reference to
his Docket no 125 dated
4th April 1906, stating
that the services help
of the two peons of the
Palace Controller's
Department under no 376
dated 11th may 1891 was
not received with the
original list of
pensions in the Sree
Jayamma Krishnamma
temple

forwarded with this

Office no 4162 dated

24th ultimo, has the

honour to state that the bottom half of

the town hall is not-

to be found in the

connected file here.

2. The only paper

appears to have been
that ~~was~~ received in this Office

with the late Palace

Controller one V. N.

Narasimha Iyengar's

D.O. dated 9th March 1900

was the original list-

-signed by the late

Palace Controller Mr

C. R. Lakshmiyer, and

this important document

was returned as required

in the Palace Office's

Letter no 109 dated 2nd March 1906, and it appears to have been now duly received in your office.

2. There are no papers in this office to show and what number with in what- ~~connection~~ the Kumaon order referred to by him happened to be sent- there are ~~no~~ ~~records~~ what- ever of the time help of it.

Requests that a copy of the time piece used there may be kindly sent- to this office, ~~for inspection~~ ~~it~~ with a view to know the nature of the order contained in it.

By order

Dft- 20/4/06

Asst Engineer

19/4/06

Proceedings of the Government of H.H.the Maharaja of Mysore.

M U Z R A I.

Read:-

Petitions Nos. 444 and 1012 dated the 17th August 1899 and 5th January 1900 respectively, from Naraniengar and others of Mysore.

Correspondence ending with letter No. 16 dated the 4th August 1903, from the late Palace Controller, Mysore, reporting on the above.

Order thereon No. 5857—65 Dated Camp Mysore, 22d June 1906.
Muz.F.17-97

Complaints were received in 1899-1900 from some people of the Tengale sect of the Sreevyshnava community at Mysore, that Namams of the Vadhagale type were newly made under the orders of the late Palace Controller, Mr. V. N. Narasimha Iyengar, for the 6 minor idols of Gods, consecrated on either side of Sri Prasanna Krishnaswami in the Sri Prasanna Krishna swami temple, in the Fort, Mysore, and that Vadagale Namams were likewise ordered to be newly fixed on the cloth Soorepanas in use in the temple. In the course of the enquiry held in the matter, the petitioners deposed that the idols in the minor shrines had none of them any Namams for many years past, and that no Namam of any kind used to be put on the Soorepanas.

The Parapattegar of the temple (C. Krishna Iyengar) deposed that during the two years prior to 1900, during which he was in char of the temple, there were no Namams for these images, that when this circumstance came to the notice of the Sri Parakalaswami during one of his visits to the temple, he expressed the opinion that Namams according to mamul should be used, and that accordingly Vadhagale Namams were made and used.

2. The case was submitted on the 11th April 1900 to Her Highnees the Maharani, the late Regent, who agreed ~~ruled, in accordance~~ with the late Dewan Sir Seshadri Iyer in the opinion, that, in view to avoid unpleasant friction between the two communities of the Sreevyshnava sect, it would be best to prohibit the use of Namams altogether, only Tilakams being allowed to be put on the idols in question or on any other article belonging to the temple. ~~This order was not finally issued~~ Final orders were not however issued pending further consideration of the subject, ~~but it was however directed by the late Dewan Sir P. N. Krishna Murti on the 26th December 1902~~ that, pending final orders of Government, only Tilakams should be placed on the idols in the six minor shrines, and that the use of the repaired or newly made silver Namams should be discontinued. This order was also subsequently held in abeyance ~~for further consideration.~~

3. The Government of His Highnees the Maharaja have now again given their best consideration to the subject and are of the

same opinion as that expressed by Sir Seshadri Iyer and approved by Her Highness the Maharani, late Regent. They are accordingly pleased to direct that the use of Namams be prohibited and that Tilakams alone be ~~allowed to be used~~ used in regard to the minor idols ~~gods~~ and the paraphernalia in question.

4. The Officer in charge of the Palace Establishments is requested to take action at once and report the result to Government the fact of his having done so.

(H H's order) 16/6/06

SECRETARY.

To,

The Officer in charge of the Palace Establishments, Mysore.

" Deputy Commissioners of Districts for information.

Print

Proceedings of the Government of His Highness the Maharaja of Mysore, Muzrai, dated 22nd June 1906.

READ—

(1) Petitions Nos. 444 and 1012, dated the 17th August 1899 and 5th January 1900 respectively, from Naraniengar and others of Mysore.

(2) Correspondence ending with letter No 16, dated the 4th August 1903, from the late Palace Controller, Mysore, reporting on the above

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NO. 5857-65—MUZ. F. 17-97, DATED, CAMP MYSORE, 22ND JUNE 1906

ORDER THEREON.—Complaints were received in 1899-1900 from some people of the Tengale sect of the Sri Vaishnava community at Mysore, that Namams of the Vadhagale type were newly made under the orders of the late Palace Controller, Mr. V. N. Narasimha Iyengar, for the six minor idols of gods, consecrated on either side of Sri Prasanna Krishnaswami in the Sri Prasanna Krishnaswami temple in the Fort, Mysore, and that Vadhagale Namams were likewise ordered to be newly fixed on the cloth *Surepanas* in use in the temple. In the course of the enquiry held in the matter, the petitioners deposed that the idols in the minor shrines had none of them any Namams for many years past, and that no Namam of any kind used to be put on the Surepanas. The parapattegar of the temple (C. Krishna Iyengar) deposed that during the two years prior to 1900, during which he was in charge of the temple, there were no Namams for these images, that when this circumstance came to the notice of the Sri Parakalaswami during one of his visits to the temple, he expressed the opinion that Namas according to mamul should be used, and that accordingly Vadhagale Namams were made and used.

2. The case was submitted on the 11th April 1900 to Her Highness the Maharani, late Regent, who agreed with the late Dewan Sir Sheshadri Iyer in the opinion, that, in view to avoid unpleasant friction between the two communities of the Sri Vaishnava sect it would be best to prohibit the use of Namams altogether, only Tilakams being allowed to be put on the idols in question or on any other article belonging to the temple. Final orders were not, however, issued pending further consideration of the subject.

3. The Government of His Highness the Maharaja have now again given their best consideration to the subject and are of the same opinion as that expressed by Sir Sheshadri Iyer and approved by Her Highness the Maharani, late Regent They are accordingly pleased to direct that the use of Namams be prohibited and that Tilakams alone be used in regard to the minor idols and the paraphernalia in question

4. The Officer in charge of the Palace Establishments is requested to take action at once and report the result to Government the fact of his having done so

Muzrai Secretary.

To—The Officer in charge of the Palace Establishments Mysore
The Deputy Commissioners of Districts, for information.

Ead.—C. S.

1905-06

GOVERNMENT OF HIS HIGHNESS
THE MAHARAJA OF MYSORE

MUZRAI

PROCEEDINGS

Dated 22nd June 1906

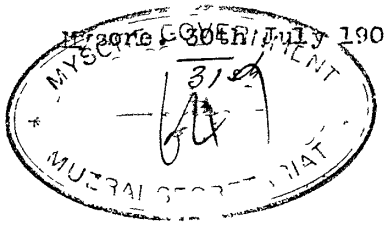
No. 5857-65
Muz. F. 17-97

Passing orders prohibiting the use of Tengale or Vadagale Namams, and directing the use of Tilakams alone in the minor shrines in the Sri Prasanna Krishnaswami temple in Mysore.

No: 9 of 06-07.

The Palace Office,

Mysore, 30th July 1906.



Continue the Office-note

From,

B. Ramakrishna Rao, Esq.,

Officer in charge of the

Palace Establishments..

To,

L. Anantasami Rao, Esq., B.A.,

Secretary to the Govt. of Mysore,

Muzroi Department,

Bangalore.

Sir,

I have the honor to inform you that as directed in Govt. Proceedings No: 5857-65 Muz.F.17-97 dated 22nd June 1906, Tilakams have been substituted for Nāmams to the Sannidhîes specified therein in the Prasanna Krishna Svami Temple, Mysore.

I have the honor to be,

Sir,

Your most obedient servant,

Officer in charge of the

Palace Establishments.

B.M.H.

Mysore.

Read;

Govt Pro. no. 5854-65
M:M:14-94

dated 22d June 1906 directing That the use of Namams be prohibited and that — Tilakams alone be used with regard to certain Sannidhies of the Sri Prasanna krishna swamy temple, Mysore.

And;

Letter no. 664 dy 30th July 1906, from the Officer in charge of the Palace Estts. Mysore, reporting ~~that~~ with ref. to the Govt. Order read above, that Tilakams have been substituted for Namams.

1360 dy 27.8.06.

Ordr. no.

Recorded.

Secretary.

To, The Palace offr. Mysore

MUZRAI SECRETARIAT.

OFFICE NOTE.

File No.

SUBJECT.

From

The Palace offr. Mysore.

Letter No. 693 Dated 6th August / 4th Septr. 1906.

Slip A)

The Palace officer in his docket of the 4th April 1906 duly acknowledged receipt of the orgl. list regarding N in the Sri Prasannakrishnaswamy — temple, which had been submitted to this office and stated that the po containing the Palace Controller's Canarese order no: 393 of 11th May 189 issued to the Muz. Inspector, put up therewith, had been received half-torn without the torn-part viz the bottom half of the sam

File No. of Muzrai Secretariat.

He was requested to state when and with what number the Kanarese order referred to by him was sent to this office and also to submit a copy of the torn-piece with a view to know its nature. That officer has submitted a copy of the torn-part of the Hukum and states that it was sent to this office with the late Palace Controller's Do. of 9th March 1900. The Hukum piece is not forthcoming in this office

(Slip B-

(Paper under disp

Submits.

10/9/06
22/11/06

It is a fact. Tele

26/11/06

No:15 of 06-07.
1

Palace Office,
Mysore. 31st July 1906.

MYSORE GOVERNMENT
MUZRAI
693
HAT

From,

B. Ramakrishna Rao, Esq.,
Officer in charge of the
Palace Establishments.

To,

L. Anantasami Rao, Esq., B.A.,
Secretary to the Govt. of Mysore,
Muzroi Department,
Bangalore.

Sir,

Adverting to your No: 4887 dated 21/24th April 1906, I have the honor to forward herewith a copy of the torn piece received with your No:4162 of 24th March 1906 of the Kannada Hukum No: 376 dated 11-5-1891 issued by Mr, E.R.Subrayer with which the List of Namams therein referred to had been filed. This Hukum and the list attached thereto had been sent to the Muzroi Secretary with the late Palace Controller's D.O. dated 9th March 1900.

I have the honor to be,
Sir,
Your most obedient servant,
M Ramakrishnarao
2-8-06
Officer in charge of the
Palace Establishments.

B.M.H.

Front Page.

నంబరు
తిథి
వారం 11.5.91

Visa

నంటి
కి వంభక్తులకు—

ఈ రమణీయమైన ప్రకృతిలో లోకోత్తరమైన ఆత్మీయుని
నిండ

ఈ రమణీయ ముహూర్తంలో ఇలాంటి మహత్తరమైన బాధ్యత
మోయగలిగినవారిని స్మరిస్తూ.

ఎల్లాంటి వ్యక్తిగత స్వార్థమూ లేకుండా
ఈ నామమాత్రపు ఛాత్రకోసం ఇంత సమయం

Part time begins from here

Back Page

పృచ్ఛదాన వాంఛల్లూ - ఇక్కడ్నించీ అందరి లిపిన్లోనూ
దఖా నేండ్రబీకిందు నిశీక్ష్ణ నీరుల్లి యిత్తు కోంకిర్ర వీష్ణ
రు లభిలన్నీ కిళుడిశిడ్డీనీ -

ఆవైన వల్లు ఇనొల్లిందుదవా నేండ్రి తంయూంర్ర
డువంకో అచ్చుని రయూంగ బీకు - ఉందిరణి రోతేగల్లూ
బందు ఇల్లున గుంగరి యుల్లూ అరిరీ -

Part Done